

June 27, 2021
Thirteenth Sunday in Ordinary Time

Father Randal Kasel, Pastor frkasel@bevcomm.net
Father Thomas McCabe, Parochial Vicar frmccabe@bevcomm.net
Josefina Meyer & Sara McNamara, Staff
CHURCH OF ST. PAUL 749 South Main St., Zumbrota, MN 55992
Office: 732-5324 **Fax:** (507) 732-5347 **Email:** stpauls@hcinet.net
OFFICE HOURS: Tues & Thurs 9am-noon, 1-5pm, Wed Closed, Fri 9am-noon
CHURCH OF ST. MICHAEL 451 5th St. SW, Pine Island, MN 55963
Office: 356-4280 **Fax:** (507) 356-2080 **Email:** stmichaeloffice@bevcomm.net
OFFICE HOURS: Tues-Thurs 9am-noon & 1pm-5pm, Fri 9am-noon
Website: <http://www.stpaulstmichael.com>
BULLETIN ARTICLE DEADLINE All articles for the bulletin are due by noon on Wednesday. Please e-mail Saint Paul articles to stpauls@hcinet.net and Saint Michael articles to stmichaeloffice@bevcomm.net. The business office reserves the right to edit articles as time and space allows.

From Father Kasel

Praised be Jesus Christ through Mary!

Dear Brothers and Sisters in Christ Jesus,

The month of June is dedicated to increased devotion to the Sacred Heart of Jesus. Let us ask our good Lord for the grace to know and understand His personal love for each one of us!

This Sunday I share with you a meditation on Death and Life - regarding our souls. I encourage you to reflect over this message a few times this week:

"Death and Life - the death we must avoid and fear: This Sunday the Liturgy speaks to us about death and life. The first reading (Wis. 1:13-15) teaches us that death had no place in the initial plan of the Creator. *God did not make death, and He does not take delight in the death of the living.* It is the result of sin. (cf. Rom. 6:23) Jesus Christ accepted it *as a necessity of nature, as an inevitable part of man's fate on earth. Jesus Christ accepted it...in order to overcome sin.* (St. John Paul II, *Homily*, 28 February 1979) The human heart recoils in anguish from death (Heb. 2:15), but we are comforted by the knowledge that Jesus annihilated it. He has destroyed death. (2 Tim. 1:10) It is no longer the event that man must fear above all else. Rather it is, for the believer, the necessary step from this world to the Father.

The Gospel of the Holy Mass shows us Jesus arriving once more at Capharnaum (Mark 5:21-43), where a large crowd had gathered expectantly to meet Him. Jairus, one of the rulers of the synagogue, was waiting. His need was great and so was his Faith. His daughter was at the point of death. There was also a woman there who had spent every penny she had trying to find a cure for a long illness. Both these people felt an urgent need to meet Jesus. The healing of this woman, who had placed all her Hope in Him, takes place on the way to Jairus' house.

Jesus has stopped to console the woman. Meanwhile, they inform the ruler of the synagogue: *Your daughter is dead. Why trouble the Master any further?* But Jesus takes Peter, James and John to be witnesses of the miracle He is about to perform. They come to Jairus' house, and He sees the confusion and the people there weeping and wailing. Then He enters, He says, *Why do you make a tumult and weep? The child is not dead, but sleeping. And they laugh at Him...* They failed to understand that for God real death is sin, which kills the Divine Life of the soul. For the believer, bodily death is like a sleep from which we awake in God. That is how the first Christians looked at it. St. Paul urged the Christians at Thessalonica not to be of any other mind: *We would not have you ignorant, brethren,* he exhorted them, *concerning those who are asleep, that you may not grieve as others do who have no Hope.* (1 Thess. 4:13) We cannot lament like those who expect nothing after this life. For *since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have fallen asleep.* (1 Thess. 4:14) He will do for us what He did for Lazarus: *Our friend Lazarus has fallen asleep, but I go to awake him.* When the disciples thought He meant a natural sleep, Jesus clearly explains: *Lazarus is dead.* (cf. John 11:11 ff.)

Welcome to the Churches of

St. Paul &

St. Michael



We are happy that you are here! If you are new to our parishes, please call or stop at the Parish Office. We would love to meet you and answer any questions that you might have!

SACRAMENTS

Confession - Saturday 4:00pm at St. Michael; Sunday 8:25am at St. Paul and 8:00am before daily weekday Holy Mass at both parishes.

Baptism - Please contact the parish office.

Matrimony - Please call Father Kasel at least six months prior to make arrangements.

Anointing of the Sick - This is for someone who is seriously ill, dealing with major surgery or infirm. Please contact Father Kasel to make arrangements.

WEEKEND HOLY MASS SCHEDULE:

Church of Saint Paul - Sunday Confessions at 8:25am, Rosary at 8:25am, Mass at 8:45am

Church of Saint Michael - Saturday Confessions at 4:00pm, Rosary at 4:35pm, Mass at 5:00pm

Church of Saint Michael - Sunday Mass at 7:00am, Rosary at 10:05am, Mass at 10:30am

WEEKDAY HOLY MASS SCHEDULE

Church of Saint Paul - Tuesday and Thursday
 Confession 8am & Mass 8:30am, Rosary at 8:10am before Mass

Church of Saint Michael - Wednesday and Friday
 Confession 8am and Mass 8:30am

When death comes we shall close our eyes on this life and awake in the real Life, a Life that lasts for ever. *At night there are tears, but joy comes with dawn,* we pray in the Responsorial Psalm. (Ps. 29:6) Sin is real death. It is the dreadful separation of man when he breaks away from God. Compared to this, the other separation, that of the body from the soul, is temporary and even trivial. *He who believes in Me, though he die, yet shall he Live, and whoever lives and believes in Me shall never die.* (John 11:25-26)

Death, which was to be *the last enemy* (1 Cor. 15:26) is in fact our ally. It has become the last step after which we find ourselves in the definite embrace of Our Heavenly Father. He has been waiting for us from all eternity, and has destined us to remain with Him forever. *When you think about death, do not be afraid, in spite of your sins. For He already knows that you love Him and what stuff you are made of. If you seek Him, He will welcome you as the father welcomed the prodigal son; but you have to seek Him.* (J. Escriva, *Furrow*, 880) Lord, You know that I seek You day and night.

Sin, the death of the soul. Its effects: *The child is not dead but sleeping,* Jesus tells Jairus. *For men she was indeed dead. There was no wakening her. For God she was asleep, because her soul lived on under the Divine Power and her flesh should rest till the Resurrection. Thus the custom arose among Christians of calling the dead, whom we know will rise again, by the name of sleepers.* (The Venerable Bede, *Commentary on St. Mark's Gospel*, in loc.)

Bodily death is not an absolute evil. *Don't forget, my son, that for you on earth there is but one evil, which you must fear and avoid with the grace of God - sin.* (J. Escriva, *The Way*) *The lack of God... is death to the soul.* (St. John of the Cross, *Spiritual Canticle*, 2, 7) (cont. on pg. 3)

The next Holy Hour for Women will be **Sunday, June 27,** at 6:00pm at Church of St. Michael, Pine Island. All women invited!

CHURCH OF SAINT MICHAEL NEWS

Catholic Vacation Bible School 2021

AUGUST 9-13, 2021 8:30am-12:00noon

Church of St. Michael for children 4 yrs old-6th gr.

**A Radical Ride on the Wings of Prayer ...
with Amazing Angels & Super Saints!**



The overall goal of this week-long program is to help children learn more about prayer and how to put it into action.

Daily Mass is offered in Church each weekday at 8:30am

Registration form is available at the entrance of the Church

**Come and experience the CVBS at the
Church of St. Michael this summer!**

CVBS Volunteers Needed! We are in need of help in the following areas: teaching or assisting in teaching, art, games, and nursery for children of volunteers. Please contact the parish office by August 1 if you are willing to volunteer.

Thank you, Fr. Kasel



From the Way of Perfection by St. Teresa of Avila

"What person, however careless, who had to address someone of importance, would not spend time in thinking how to approach him so as to please him and not be considered tedious? He would also think what he was going to ask for and what use he would make of it, especially if his petition were for some particular thing, as our good Jesus tells us our petitions must be. This point seems to me very important. Could you not, my Lord, have ended this prayer in a single sentence, by saying: 'Give us, Father, whatever is good for us'? For, in addressing One Who knows everything, there would seem to be no need to say any more.

Eternal Wisdom! Between you and your Father this was quite sufficient. This is how you made your request of Him in the Garden of Gethsemane. You showed Him what You wished for and what You feared, but left it all in His hands. But You know us, my Lord, and You know that we have not given ourselves up to the Will of Your Father as completely as You did. For us, it is best to pray for specific things, so that as each of them comes to mind we can pause to consider whether it is something good that we are asking for; so that if it is not, we should refrain from asking for it. Otherwise (being what we are, free will and all) we will not accept what God chooses to give us, even if it is far better than what we asked for, simply because it is *not* exactly what we asked for. We are the sort of people who cannot feel rich unless we feel the weight of the actual coins in our hand.

Now the good Jesus bids us say these words, in which we pray that the Kingdom may come in us: *Hallowed be Thy Name, Thy Kingdom come*. See how great our Master's Wisdom is! I am thinking of what it is we are asking for when we ask for the Kingdom: it is important that we should understand this. His Majesty saw that because of our weakness we could not hallow or praise or magnify or glorify the Holy Name of the Eternal Father in a way adequate to its greatness. We could not, that is, do it by ourselves, if His Majesty did not help us by giving us His Kingdom here on earth. And so the good Jesus places these two petitions - *Hallowed be Thy Name* and *Thy Kingdom come* next to each other, so that we can understand what we are asking for and why it is important to beg for it and to do all we can to please the One who is able to give it to us. Let me explain how I understand it. Now, then. The greatest joy in the Kingdom of Heaven (the greatest among many) seems to me to be that we will no longer be tied up with earthly concerns but will have rest and glory within us - rejoicing that gives joy to everyone, peace that lasts forever - satisfaction in ourselves, a satisfaction that comes from seeing how everyone is praising the Lord and blessing and hallowing His Name, while no one offends Him. Everyone loves Him. Each soul has no wish other than to love Him: it cannot stop loving Him because it knows Him truly. If only we knew Him like that even here on earth, we would love Him in the same way - not with that degree of perfection, of course, but in a very different way from the way we love Him now."

Pine Island Food Shelf: The items requested for July: Peanut Butter & Jelly.

ROCHESTER ROSARY RALLIES UPDATE

Please note: There will **NOT** be a 3pm Rosary Rally at the Rochester Government Center on Sunday, July 4.

WEEKLY TITHING for June 19-20, 2021

Sunday Envelopes:	\$ 2,609.00
Plate:	\$ 2,164.00
EFT:	\$ 2,547.50
Total:	\$ 7,320.50

Holy Spirit Novena for the month July: July 1 - July 9.

A Farewell Reception for *Father McCabe* will be held after the 5pm Holy Mass on Saturday, June 26, at the Church of St. Michael.

Altar Server Training

There will be two Altar Server Training sessions at the Church of St. Michael for all new or aspiring servers coming up: **Monday, June 28 from 9am - 10:30am** and **Tuesday, June 29 from 10:30am - 12noon**. (Please attend both sessions).

These practices will also be very helpful for experienced servers. Please contact Fr. Kasel or the parish office with any questions.

Dear Parishioners,

The Schoenstatt Sisters will be offering a girl's camp using the Church of St. Michael facilities from July 19-22.

If you are interested in signing up your girls (age 8 - 14), here is the link for more information/registration for Camp:

<https://form.jotform.com/210976033590052>

Please note: there will be no protocols in place!

Let me know if you have any questions.

God bless your day!

In Christ through Mary,

Fr. Kasel

PRO LIFE QUOTES:

"Beautiful is God, the Word with God... He is beautiful in Heaven, beautiful on earth; beautiful in the womb, beautiful in His parents' arms, beautiful in His miracles, beautiful in His sufferings; beautiful in inviting to life, beautiful in not worrying about death, beautiful in giving up His life and beautiful in taking it up again; He is beautiful on the Cross, beautiful in the tomb, beautiful in heaven. Listen to the song with understanding, and let not the weakness of the flesh distract your eyes from the splendor of His beauty." St. Augustine of Hippo



†ADORATION of the BLESSED SACRAMENT†

Can you spend an hour with Jesus?

Adoration is held at St. Paul, Zumbrota on Tuesdays 9am-5pm and St. Michael, Pine Island on Wednesdays from 9am-5pm.



HOLY MASS TIMES

Wednesday, June 30, 2021

8:00am Confessions/8:30am Holy Mass

9:00am-5:00pm Adoration of the Blessed Sacrament

Friday, July 2, 2021

8:00am Confessions/8:30am Holy Mass

6:30pm (EF) First Friday Holy Mass

Saturday, July 3, 2021

4:00pm-4:50pm Confessions

5:00pm Holy Mass

Sunday, July 4, 2021

7:00am Extraordinary Form Holy Mass

10:30am Holy Mass

HOLY MASS INTENTIONS



June 30, 2021 †Ken & Theresa Kingsbury (Steve & Mary Kingsbury)

July 2, 2021 For all children still within the womb

July 2, 2021 Alana Monosmith

July 3, 2021 Jasen Melquist

July 4, 2021 †Deceased members of the Berns & Vaske Families

July 4, 2021 Parishioners

Catholic Vacation Bible School 2021

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Thank you, Fr. Kasel



(From Father Kasel...from pg. 1) When a man falls into grave sin he is lost for himself and for God. It is the greatest tragedy that could befall him. (cf. Tanqueray, *Compendium of Ascetical and Mystical Theology*, 719-723) He is radically cut off from God by the total loss of Divine Life in his soul. He loses whatever merits he has acquired throughout his life and is in this state unable to acquire new ones. In some way he is subject to the slavery of the devil, and his natural inclination towards virtue is diminished. This situation is so grave that *by all mortal sins, even those of thought, men are made into 'children of wrath' (Eph. 2:3) and enemies of God.* (Council of Trent, Session 14, Chapter 5) By Faith we know that a single sin, even a venial sin, but *a fortiori* a mortal sin, is a disorder greater than the most disastrous catastrophe that could lay waste the whole world, since *the good of grace in a single soul is greater than the natural good of the whole universe.* (St. Thomas, *Summa Theologiae*, 1-2, 113, 9, 2)

Sin not only harms the person who commits it, but harms also his family, his friends, the whole of the Church. *One can speak of 'a communion of sin', whereby a soul that debases itself through sin drags down with itself the Church and, in some way, the whole world. In other words, there is not a single sin, not even the most intimate and secret one, the most strictly personal and individual one, that exclusively concerns the person committing it. With greater or lesser violence, with consequences of greater or lesser harm, every sin has repercussions on the entire ecclesial body and the whole human family.* (St. John Paul II, *Reconciliation et Poenitentia*, 2 December 1984, 16)

We should often ask God never to let us lose the sense of sin and its seriousness. We should never put our soul in danger or get used to seeing sin around us as being of little importance. Let us atone for our own faults and for those of all men. At the end of our lives may God be able to say of us, *he has not died, he is sleeping.* Then He will awaken us to Life.

The life of the soul to be esteemed above all else: Jesus paid no attention at all to those who laughed at Him. On the contrary, *He put them all outside and took the child's father and mother and those who were with Him, and went in where the child was. Taking her by the hand He said to her, 'Talitha cumi', which means 'Little girl, I say to you, arise'. And immediately the girl got up and walked; for she was twelve years old. And immediately they were overcome with amazement.*

The evangelists have handed down to us a seemingly small but significantly human touch of Jesus - *and He told them to give her something to eat.* Jesus, perfect God and perfect Man, is also interested in those matters that relate to our life here on earth. But He is far more interested in whatever concerns our eternal destiny. St. Jerome comments on these words of our Lord: *The child is not dead, but sleeping.* He points out that *both things are true. It is as though He were saying, 'She is dead for you, but sleeping for Me'.* (St. Jerome, *Catena Aurea*, vol. 4, p. 131) If we love our bodily life, how much more should we esteem the life of the soul!

The Christian who tries to follow Christ closely detests mortal sin and will habitually avoid grave faults, although nobody is confirmed in grace. The recognition of our own weakness will (cont. on pg. 4)

WEEKLY TITHING for June 20, 2021

Sunday Envelopes:	\$ 510.00
Plate:	\$ 83.00
EFT:	\$ 1,750.00
Total:	\$ 2,343.00

Holy Spirit Novena for the month July: July 1 - July 9.

Farewell Reception

We will have a reception immediately after the Sunday Holy Mass on June 27 for Fr. McCabe on the occasion of his leaving the Church of St. Paul, as a thank-you for his wonderful service. Coffee, juice, treats, and a light meal will be served.

Save the Date: CCW Salad Luncheon August 11, 2021

The Annual CCW Salad Luncheon will be held Wednesday, August 11th from 11am - 1pm at the Church of St. Paul, Zumbrota!

WORDS TO LIVE BY:

"[Urge] all souls to trust in the unfathomable abyss of My Mercy, because I want to save them all. On the Cross, the Fountain of My Mercy was opened wide by the lance for all souls - no one have I excluded!" Jesus to St. Faustina

"There is no sin or wrong that gives a man a foretaste of hell in this life as anger and impatience."

St. Catherine of Sienna

"The person who has surrendered himself entirely to sin indulges with enjoyment and pleasure in unnatural and shameful passions - licentiousness, unchastity, greed, hatred, guile and other forms of vice - as though they were natural. The genuine and perfected Christian, on the other hand, with great enjoyment and spiritual pleasure participates effortlessly and without impediment in all the virtues and all the supernatural fruits of the Spirit - love, peace, patient endurance, faith, humility and the entire truly golden galaxy of virtue - as though they were natural." St. Symeon Metaphrasis

"Satisfaction consists in the cutting off of the causes of the sin. Thus, fasting is the proper antidote to lust; prayer to pride, to envy, anger and sloth; alms to covetousness." St. Richard of Chichester

"Saint Teresa, as the Roman Rota attests, never fell into any mortal sin; but still Our Lord showed her the place prepared for her in Hell; not because she deserved Hell, but because, had she not risen from the state of lukewarmness in which she lived, she would in the end have lost the grace of God and been damned." St. Alphonsus Maria Liguori

The **Catholic Daughters** will meet on Monday June 28th at SS Peter and Paul in Mazeppa, with Holy Mass beginning at 6:30pm. We will celebrate our 60th Court anniversary and welcome our newest members. If you have any questions about CDA or if you would like information on joining our Court, please contact Beth Arendt at 507-272-5829.

HOLY MASS TIMES

Tuesday, June 29, 2021

8:00am Confessions/8:30am Holy Mass

9:00am-5:00pm Adoration of the Blessed Sacrament

Thursday, July 1, 2021

8:00am Confessions/8:30am Holy Mass

Sunday, July 4, 2021

8:20am Rosary/8:25am Confessions

8:45am Holy Mass - On 1st, 3rd, & 5th Sundays of the month
populum; 2nd & 4th ad Orientem

HOLY MASS INTENTIONS

June 29, 2021 †Roy & †Gloria Bradley

July 1, 2021 †Jim Abbott (Lenny & LaVonne Feuling)

July 4, 2021 Parishioners



NEWS FROM SAINT MICHAEL AND SAINT PAUL

(from pg. 3) lead us to avoid the occasions of mortal sin, including even remote occasions. The life of the soul is worth a lot! Love for the life of grace will move us to an assiduous mortification of the senses. We shall not trust ourselves, or our experience, or the length of time we have already spent following Christ. We shall love frequent confession and complete sincerity in spiritual direction.

To safeguard the life of the soul we must keep up the struggle... (against all sin, and seek understanding on) what is serious and what is less serious, between what is forbidden and what is permitted. Deliberate venial sins cause havoc in souls that are not struggling sincerely to avoid them. They do not, it is true, utterly destroy the life of grace in the soul, but they certainly weaken it. They make it more difficult to practice the virtues, and render the gentle motions of the Holy Spirit less effective. If we do not react firmly, venial sins make us liable to more serious falls.

Let us ask our Mother, the Blessed Virgin, to obtain for us the gift of esteeming the Life of the Soul above all human goods, even that of bodily life itself. She will help us to react with true contrition against our weaknesses and errors. We can say with the Psalmist: *The eyes shed streams of tears, because men do not keep Thy Law.* (Ps. 118:136) Maintaining and increasing the life of the soul is more important than the death of the body." (From: *In Conversation with God* by Francis Fernandez)

Through the intercession of the Immaculate Heart of Mary, St. Joseph, St. Michael and St. Paul, may God grant us a great love for the Sacraments of our Faith and our Lord's friendship!

In Christ through Mary,
Fr. Kasel

Holy Mass Attendance Dispensation Lifts: Archbishop Hebda is ending the temporary dispensation from attendance at Holy Mass as of July 1. Beginning July 3-4, all Catholics over the age of reason are obligated to attend Holy Mass on Sunday (or Saturday eve) under consequence of guilt for a mortal sin. The usual exceptions of illness, severe weather, caring for sick children, or other serious conditions, still apply. Jesus desires to see you at Holy Mass!

Missionary Cooperation Plan-Weekend of July 10/11

Dear Parishioners:

Each summer we have a special second collection to assist in developing mission program in another country. This summer we have been asked to show our support for the Diocese of Kitui and the Archdiocese of St. Paul & Minneapolis missionary cooperation plan. Our parishes have shown great support for this cause over the years, but this year, we have been asked to take increase our understanding of this mission.

The weekend of July 10/11, I will offer a sermon on the Kitui mission program and our relationship with our brothers and sisters in the Diocese of Kitui. My sermon will be in lieu of the annual missionary appeal conducted by a visiting priest. Our solidarity partnership with the Diocese of Kitui began in 2004, as both dioceses responded to God's call to enter into a relationship based on recognition of our communion in the Body of Christ. Half of the funds raised through this year's missionary appeal will be allocated to the general operating budget of the Diocese of Kitui to help offset losses experienced by the Covid-19 pandemic. Remaining funds will be allocated according to need to help purchase water tanks and construct dams to help increase access to water in the Diocese of Kitui, which covers an arid and semi-arid rural region that often battles drought and famine, and to support the general and administrative work of the partnership. Thank you in advance for your generosity!

In Christ through Mary, Fr. Kasel

Peter's Pence Collection: June 26-27, 2021 - if you would like to contribute, there will be an opportunity this weekend.

 <p>Buy one Blizzard at regular price, receive 2nd Blizzard of equal/lesser value FREE! 215 E. 18th St. Zumbrota 732-5910</p>	<p>Pine Haven Community Pine Haven Care Center: skilled nursing care, private rooms, rehabilitation & therapy services. Evergreen Place: senior housing with services.</p>  <p>210 3rd St NW • Pine Island • (507) 356-8304 www.PineHavenCommunity.org</p>	 <p>Hub Food Center 228 West Ave. Zumbrota 507-732-7329 https://www.nilssensfoods.com</p>	<p>Steve Johnson's ZUMBROTA Ford</p> <p>Hwy 52 & 58 in Zumbrota 507-732-5127 Home: 651-460-6706 www.zumbrotaford.com</p>	<p>ZUMBROTA MINI STORAGE</p> <p>Lighting—Paved 24 Hour Access 1550 Jefferson Drive, Zumbrota 507-696-4406</p>
<p>SHANE ELECTRIC INC.</p> <p>TOM & SCOTT SHANE Commercial & Industrial 507-824-2191</p>	<p>Knollwood Apartments</p> <p>Located next door to the Church of St. Michael Walk to Sunday Mass! Call for more information (507)-356-8448</p>	<p>Mahn Family Funeral Homes Larson Chapel 1475 Jefferson Dr. Zumbrota, MN (507) 732-5444 Mahler Chapel 209 NW 1st Ave. Pine Island, MN (507) 356-4620 www.mahnfamilyfuneralhome.com</p>	<p>HEMANN, GROVER & Company Ltd. Certified Public Accountants <i>"Building & managing wealth for your business & family"</i> Glen P. Hemann, CPA ghemann@zumbrotacpa.com 404 Main St. S. Zumbrota 732-7800</p>	
				<p>St. Paul/Minneapolis Archdiocese Victim Assistance Program Hotline: (651) 291-4475</p>
<p>Safe Environment: The Archdiocese of St. Paul/Minneapolis requires all volunteers who interact with minors or vulnerable adults to complete the Essential 3 (background check, Code of Conduct, and VIRTUS training) before beginning their service, and to renew every three years while serving. Please contact the Safe Environment Coordinator for details on how to register for a VIRTUS class, complete the Essential 3, or do updates.</p>		<p>Parish Safe Environment Coordinator: Sara McNamara St. Michael: 507-356-4280 stmichaeloffice@bevcomm.net St. Paul: 507-732-5324 stpauls@hcinet.net</p>	<p>Church of St. Michael Cemetery For Plot Information Call the Parish Office 507-356-4280</p> <p><i>"Remember To Pray For Our Beloved Departed."</i></p>	<p>Church of St. Paul Cemetery For Plot Information Call the Parish Office 507-732-5324</p>