March 28, 2021 Palm Sunday of the Passion of the Lord

Father Randal Kasel, Pastor frkasel@bevcomm.net Father Thomas McCabe, Parochial Vicar frmccabe@bevcomm.net

Josefina Meyer & Sara McNamara, Staff

CHURCH OF ST. PAUL 749 South Main St., Zumbrota, MN 55992
Office: 732-5324 Fax: (507) 732-5347 Email: stpauls@hcinet.net
OFFICE HOURS: Tues & Thurs 9am-noon,1-5pm, Wed Closed, Fri 9am-noon
CHURCH OF ST. MICHAEL 451 5th St. SW, Pine Island, MN 55963
Office: 356-4280 Fax: (507)356-2080 Email: stmichaeloffice@bevcomm.net

OFFICE HOURS: Tues-Thurs 9am-noon &1pm-5pm, Fri 9am-noon
Website: http://www.stpaulstmichael.com
BULLETIN ARTICLE DEADLINE All articles for the bulletin are due by noon on

Wednesday. Please e-mail Saint Paul articles to stpauls@hcinet.net and Saint Michael articles to stmichaeloffice@bevcomm.net. The business office reserves the right to edit articles as time and space allows.

From Father Kasel

Praised be Jesus Christ through Mary!

Dear Brothers and Sisters in Christ Jesus,

The month of March is dedicated to devotion to St. Joseph. Let us ask St. Joseph to defend and help us on our path toward Heaven and to grant us a love for Jesus and Mary like he has in his heart! This Sunday we celebrate Palm Sunday. I share with you a reflection on Jesus' entry in Jerusalem, just before His Passion. I encourage you to reflect over this message a few times this week:

"Triumphal Entry into Jerusalem: The solemn, yet simple entry into Jerusalem.

Come, and as we make our way up to the Mount of Olives, let us go out to meet Christ, Who is returning today from Bethany, and of His own Will makes haste towards His most venerable and revered Passion, whereby He will bring to fulfillment the mystery of the salvation of mankind. (St. Andrew of Crete, Sermon 9 on Palm Sunday)

Jesus leaves Bethany very early in the morning. Many fervent disciples of His had gathered there since the previous evening; some were natives of Galilee who had come on pilgrimage to celebrate the Passover, others were inhabitants of Jerusalem who had been won over by the recent miracle of the resurrection of Lazarus. Accompanied by this large gathering, as well as by others who joined them on the way, Jesus once more sets out along the old road from Jericho to Jerusalem towards the tiny summit of the Mount of Olives.

The circumstances favored a great reception, because it was customary for the people to go out to greet the larger groups of pilgrims, who would enter into the city with songs and demonstrations of joy. Our Lord showed no opposition to the preparations for this jubilant entry. He Himself would choose the sort of mount He would ride in on - a simple donkey which He had asked to brought from Bethphage, a village very close to Jerusalem. People of importance had used the donkey as a form of travel in Palestine as far back as the time of Balaam. (cf. Num. 22:21 ss.)

The procession was organized quite quickly. Some people spread a blanket on top of the animal and helped Jesus to mount upon it; others came forward to lay their garments on the ground to form a carpet for the donkey to pass over; many others ran along the roadside following the procession as it moved towards the city, laying down bits of green foliage along the route and waving olive and palm branches torn off the trees close by. And as they drew close to the city, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, 'Blessed is the King Who comes in the Name of the Lord! Peace in Heaven and glory in the highest!' (Luke 19:37-38) Jesus makes His entry into Jerusalem as the Messiah upon a donkey, just as had been prophesied many centuries before. (Zach. 9:9) The people, also, acclaim Him in clearly messianic fashion. The pharisees knew these prophecies very well, but so also did the common people, and they were visibly overjoyed. Jesus accepts this homage and tells the pharisees, who were trying to dampen this demonstration of Faith and joy: I tell you, if these were silent, the very stones would cry out. (Luke 19:39)

Welcome to the Churches of



We are happy that you are here! If you are new to our parishes, please call or stop at the Parish Office. We would love to meet you and answer any questions that you might have!

SACRAMENTS

Confession - Saturday 4:00pm at St. Michael; Sunday 8:25am at St. Paul and 8:00am before daily weekday Holy Mass at both parishes. **Baptism -** Please contact the parish office.

Matrimony - Please call Father Kasel at least six months prior to make arrangements.

Anointing of the Sick - This is for someone who is seriously ill, dealing with major surgery or infirm. Please contact Father Kasel to make arrangements.

WEEKEND HOLY MASS SCHEDULE:

Church of Saint Paul - Sunday Confessions at 8:25am, Rosary at 8:25am, Mass at 8:45am

Church of Saint Michael - Saturday Confessions at 4:00pm, Rosary at 4:35pm, Mass at 5:00pm

Church of Saint Michael - Sunday Mass at 7:00am, Rosary at 10:05am, Mass at 10:30am

WEEKDAY HOLY MASS SCHEDULE

Church of Saint Paul - Tuesday and Thursday

Confession 8am & Mass 8:30am, Rosary at 8:10am before Mass Church of Saint Michael - Wednesday and Friday

Confession 8am and Mass 8:30am

In any case, the triumph of Jesus is a simple affair, He makes do with a poor animal for a throne. I don't know about you; but I am not humiliated to acknowledge that in the Lord's eyes I am a beast of burden: 'I am like a donkey in your presence, but I am continually with you. You hold my right hand,' (Ps. 72:23-24) you take me by the bridle. (J. Escriva, Christ is Passing By, 181)

Jesus also wants to enter triumphantly into the lives of men today, riding upon a humble animal; He would like us to (cont. on pg. 3)

WALK WITH JESUS THIS HOLY WEEK!

Individual Confession times for Holy Week

Monday, March 29
Tuesday, March 30
Wednesday, March 31
Holy Thursday, April 1

7:00-8:30pm
St. Mary
4:00-5:00pm
St. Michael
7:30-8:30pm
Holy Trinity
4:30-5:30pm
St. Paul

Holy Thursday, April I after the 7:30pm Holy Mass at St. Columbkill Holy Thursday, April I after the 8:00pm Holy Mass at St. Michael

Good Friday, April 2 5:00-6:00pm St. Michael

Good Friday, April 2 after the 7pm Liturgy of Our Lord's Passion at St. Michael Good Friday, April 2 after the 8pm Liturgy of Our Lord's Passion at St. Mary

Holy Week and Easter - 2021
Thursday, April I, Holy Thursday Mass of Our Lord's Last Supper

6:00pm St. Paul (Prayer after)

8:00pm St. Michael - EF (Confessions and Prayer after Holy Mass)

Friday, April 2, Good Friday Stations & Liturgy of Our Lord's Passion 1:00pm St. Paul - Stations of the Cross

3:00pm St. Michael (EF) - Veneration of the Cross & Holy Communion

7:00pm St. Michael -Veneration of the Cross & Holy Communion (Confessions after)

Saturday, April 3 Easter Vigil St. Michael 8:30pm

Sunday, April 4 Easter: regular Sunday Holy Mass Schedule
Divine Mercy Sunday, April 11, 2021

2:00-4:00pm at the Church of St. Michael, Pine Island

The next **Holy Hour for Women** will be on <u>Sunday, March 28, at</u> 6:00pm at Church of St. Michael, Pine Island. All women invited!

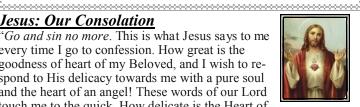
CHURCH OF SAINT MICHAEL NEWS

CHURCH OF ST. MICHAEL FAITH FORMATION

The Next Session: Wednesday, April 7, at 6:30-7:45pm TOPIC for April: Kneeling Before the Majesty of God (Eucharistic Adoration)

Jesus: Our Consolation

'Go and sin no more. This is what Jesus says to me every time I go to confession. How great is the goodness of heart of my Beloved, and I wish to respond to His delicacy towards me with a pure soul and the heart of an angel! These words of our Lord touch me to the quick. How delicate is the Heart of



Jesus. Such love and such tenderness could proceed only from God!

I undertake, O my Jesus, to sin no more. At your feet in the Sacrament of Penance, I, a penitent sinner, will humbly implore your infinite Mercy. I will be direct and open, and will ask you unceasingly for that grace, which is so uncommon, to walk straight before the Lord...

You have the words of Eternal Life, and I will listen to no other voice but Yours, Jesus, the God of my soul! Only You, O my Jesus, Life of my life, speak to my heart. O divine Speech, O beloved Word! O beloved Host! O my Jesus meek and humble of Heart. Speak to my heart and calm the storms which agitate it. Say but a word, and peace will return to it. Speak, my Lord, speak; your poor servant listens to You, one word from You and my soul shall be saved. To whom shall I go, Life of my life, if not to You who are Life Eternal?

When my soul is sad and weary through desolation and abandonment, where shall I find refreshment, and peace, if not in Your most Precious Blood, which rejoices the soul by the visits of Its Grace. When I am overcome with weakness and discouragement, when temptations surround me on every side, to whom shall I have recourse, but to Him who is consolation and strength itself? And when my soul is flooded and filled with consolation, and peace and happiness reign in my heart, to whom shall I go, if not to You, O my Jesus, that I may share my joy and happiness with You. On every occasion, O my Beloved, it is to You that I wish to go; it is upon Your most loving Heart that I wish to lean, both now and through eternity." Blessed Concepcion Cabrera de Armida (Blessed Concepcion (+1937), also known as 'Conchita', was a wife, mother, widow and mystic. She was the first Mexican laywoman to be beatified.)

WORDS TO LIVE BY:

"And even if the sins of soul are as dark as night, when the sinner turns to My Mercy he gives Me the greatest praise and is the glory of My Passion." Words of Jesus to St. Faustina

"The most holy Passion of Jesus Christ is the most efficacious means to convert obstinate sinners." St. Paul of Cross

"True reverence for the Lord's Passion means fixing the eyes of our heart on Jesus crucified and recognizing in Him our own humanity." St. Leo the Great

"The Blessed Eucharist is the perfect Sacrament of the Lord's Passion, since It contains Christ Himself and His Passion." St. Thomas Aquinas

"As to the Passion of our Lord, ...never in anything follow your own will and your own inclination, for that was the cause of His death and Passion." St. John of the Cross

"Mount Calvary is the academy of love." St. Francis de Sales "The Passion of Christ is the greatest and most stupendous work of Divine Love. The greatest and most overwhelming work of God's Love." St. Paul of the Cross

Rochester Rosary Rallies: There will **NOT** be a 3pm Rosary Rally at the Rochester Government Center on Easter Sunday and Divine Mercy Sunday. The Rosary Rallies will resume Sunday, April 18.

Pine Island Food Shelf: The items requested for April: Crackers (Saltines & Snack)

WEEKLY TITHING for March 20-21, 2021

Envelopes: 5,371.00 Plate: 1,202.25 EFT: 2,047.50 Total: \$ 8,620.75

Holy Spirit Novena for APRIL: April 1 - April 9.

Divine Mercy Novena will begin on Good Friday, April 2, and ends the Saturday after Easter Sunday. Please see Novena in March 27-28 bulletin insert.

EASTER FLOWERS FOR THE ALTAR: There is an envelope in



your contribution packet for Easter flowers in memory or honor of a loved one. The suggested donation is \$13. Please consider making a donation and place in the collection plate or return to the office by Sunday, March 28. Thank you!



Kitui Water Bottle Project: Please return your filled bottle with donations for the Kitui Diocese in Africa by the end of Lent. Your contributions will help them overcome their water shortage. Thank you!

CANDEND BUDGED BUDGED

Prayer Before the Crucifix:

Look down upon me, good and gentle Jesus while before Your face I humbly kneel and, with burning soul, pray and beseech You to fix deep in my heart lively sentiments of



Faith, Hope, and Charity; true contrition for my sins, and a firm purpose of amendment. While I contemplate, with great love and tender pity, Your five most Precious Wounds, pondering over them within me and calling to mind the words which David, Your prophet, said of You, my Jesus: "They have pierced My hands and My feet, they have numbered all My bones." Amen.

HOLY MASS TIMES

Wednesday, March 31, 2021

8:00am Confessions / 8:30am Holy Mass (also live-streamed) 9:00am-5:00pm Adoration of the Blessed Sacrament

Thursday, April 1, 2021 Holy Thursday

8:00pm (EF) Mass of the Lord's Last Supper

Friday, April 2, 2021 Good Friday

(No Holy Mass in the morning)

3:00pm St. Michael (EF) - Singing of the Passion, Veneration of the Cross & Holy Communion

7:00pm St. Michael - Singing of the Passion, Veneration of the Cross & Holy Communion

Saturday, April 3, 2021 Holy Saturday

8:30pm Easter Vigil Holy Mass

Sunday, April 4, 2021 Easter Sunday

7:00am Extraordinary Form Holy Mass

10:30am Holy Mass (also live-streamed)

HOLY MASS INTENTIONS

March 31, 2021 †Cole Crooks (Katie Brost)

April 1, 2021 (EF) All priests of Jesus Christ, living & deceased

April 3, 2021 †Ralph Drees (Andrew & Ally Drees)

April 4, 2021 (EF) Lynn Kemmetmueller

April 4, 2021

Parishioners

CHURCH OF SAINT PAUL NEWS

CHURCH OF ST. PAUL FAITH FORMATION

The Next Session: Wednesday, April 7, at 6:30-7:45pm TOPIC for April: Kneeling Before the Majesty of God (Eucharistic Adoration)

(From Father Kasel...from pg. 1) bear witness to Him in the simplicity of our work done well, showing forth our cheerfulness, our serenity and our sincere concern for others. He wants to be close to us through the circumstances of normal human dealings. We too can tell Him on a day like today, Ut iumentum factus sum apud te... I am like a little donkey before You. But You are always close to me, You have taken me by the bridle and brought me to do Your Will; 'et cum gloria suscepisti me', and afterwards you have given me a big hug. (idem., A. Vazquez de Prada, The Founder of Opus Dei, Madrid) Ut iumentum... I am like a donkey before You, Lord... like a beast of burden, and I shall always remain close to You. This could be an aspiration for us to use today. Our Lord has entered triumphantly into Jerusalem. A few days later, in this same city, He will be nailed to a Cross.

Correspondence to grace: The triumphant procession of Jesus has now made its way from the top of the Mount of Olives and proceeds down the western slope towards the Temple looming ahead of them. Jesus can now see the whole city stretched out before Him. On seeing this scene Jesus wept. (Luke 19:41) This weeping, amidst so many shouts of joy and such a solemn entry, must have been totally unexpected. Seeing Jesus, the disciples were completely at a loss. In a single moment all their joy was abruptly shattered.

Jesus sees how Jerusalem is sunk in sin, ignorance and blindness, Would that even today you knew the things that make for peace! But now they are hid from your eyes. (Luke 19:42) Our Lord sees how other days will fall upon it which will no longer be like this present day of joy and salvation, but rather of misfortune and destruction. A few years later the city will be razed to the ground. Jesus weeps over the impenitence of Jerusalem. How eloquent these tears of Christ! They are full of mercy, sorrowing over the city which has rejected

Every means had been tried, including miracles, actions and words, sometimes in a tone of severity, at other times with leniency, ...Jesus had tried everything with everyone, in the town and in the countryside, with simple people and with the learned doctors of the Law, in Galilee and in Judaea. Today, as well, and in every age, Jesus offers the riches of His grace to every man, because His Will is always to save.

In our lives also, every means has been tried and every remedy has been made available. On so many occasions Jesus has sought those little encounters with us! How very many ordinary and extraordinary graces have been showered upon us in our lives! For, by His Incarnation, He, the Son of God, has in a certain way united Himself with each man. He worked with human hands, He thought with a human mind. He acted with a human will, and with a human heart He loved. Born of the Virgin Mary, He has truly been made one of us, like to us in all things except sin. As an innocent lamb He merited life for us by His Blood which He freely shed. In Him God reconciled us to Himself and to one another, freeing us from the bondage of the devil and of sin, so that each one of us could say with the Apostle: the Son of God 'loved me and gave Himself for me' (Gal. 2:20). (Second Vatican Council, Gaudium et Spes, 22)

The story of each man is the story of God's continual watchfulness over him. Each man is the object of the Lord's special Love. Jesus was ready to do everything for Jerusalem, but the city was not willing to open up her gates to His Mercy. This is the deep mystery of human freedom which always retains that sad possibility of rejecting the grace of God. Free man, subject yourself to a voluntary servitude, so that Jesus won't have to say of you what He is said to have told Saint Teresa about others: 'Teresa, I was willing. But men were not.' (J. Escriva, The Way, 761)

How indeed are we responding to the countless promptings of the Holy Spirit, Who seeks to make us holy in the midst of our ordinary duties and surroundings? Each day how often do we say 'yes' to God and 'no' to our selfishness, to our laziness and to (cont. on pg. 4)

WEEKLY TITHING for March 21, 2021

Envelopes: 995.00 Plate: 19.00 EFT: 1.175.00 Total: 2,189.00

Holy Spirit Novena for APRIL: April 1 - April 9.

STATIONS OF THE CROSS at Church of St. Paul, Zumbrota



on Tuesday, March 30 at 7:00pm and Good Friday, April 2 at 1:00pm

Divine Mercy Novena will begin on Good Friday, April 2 and ends the Saturday after Easter Sunday. Please see Novena in March 27-28 bulletin insert.

EASTER FLOWERS FOR THE ALTAR: There is an envelope



in your contribution packet for Easter flowers in memory or honor of a loved one. The suggested donation is \$13. Please consider making a donation and place in the collection plate or return to the office by Sunday, March 28. Thank you!



Kitui Water Bottle Project: Please return your filled bottle with donations for the Kitui Diocese in Africa by the end of Lent. Your contributions will help them overcome their water shortage. Thank you!

Cuppa Joe: 10 Talks on the 10 Wonders of Saint Joseph First Tuesday of the month (through December 2021) at 4 pm: Cuppa Joe is a series of 10 talks on the 10 wonders of St. Joseph, taking place at 10 locations in our archdiocese entrusted to the patronage of our spiritual father. These talks come just in time for your afternoon coffee. The next talk is Tuesday, April 6 on the topic "Our Spiritual Father," by Dr. Deborah Savage and hosted at St. Joseph of the Lakes, Lino Lakes. Talks are posted on Facebook, YouTube and Instagram and at archspm.org/cuppajoe.

PRO-LIFE QUOTES:

"When a parliament authorizes the termination of pregnancy, agreeing to the elimination of the unborn child, it commits a grave abuse against an innocent human being utterly unable to defend itself. Parliaments which approve and promulgate such laws must be aware that they are exceeding their proper competence and placing themselves in open conflict with God's law and the law of nature." St. John Paul II, Memory and Identity

"You are called to stand up for life! To respect and defend the mystery of life always and everywhere, including the lives of unborn babies, giving real help and encouragement to mothers in difficult situations. You are called to work and pray against abortion." St. John Paul II, in New York, 1995

HOLY MASS TIMES

Tuesday, March 30, 2021

8:00am Confessions/8:30am Holy Mass

9:00am-5:00pm Adoration of the Blessed Sacrament

Thursday, April 1, 2021 Holy Thursday

(No Holy Mass in the morning)

6:00pm Holy Mass of the Lord's Last Supper

Sunday, April 4, 2021 Easter Sunday

8:25am Confessions/Rosary

8:45am Holy Mass - On 1st, 3rd, & 5th Sundays of the month versus populum; 2nd & 4th ad Orientem

HOLY MASS INTENTIONS

†Grace Heimer

March 30, 2021 April 1, 2021

All priests of Jesus Christ, living & deceased

April 4, 2021 **Parishioners**

NEWS FROM SAINT MICHAEL AND SAINT PAUL

(from pg. 3) everything that amounts to a lack of love, even if it is only something small.

The joy and sorrow of this day: The children of Jerusalem welcomed Christ the King. They proclaimed the resurrection of life, and waving olive branches, they loudly praised the Lord: Hosanna in the highest. (Liturgy of Palm Sunday. Hymn to Christ the King) We now realize that for many people this triumphant entry was very short-lived. Just five days later the enthusiastic hosannas gave way to angry shouts of Crucify Him!. What accounts for such a sharp turn-about, and such inconsistent behavior? If we are to understand at all, perhaps we only need to look a little into our own hearts. How different the cries, St. Bernard comments, 'Away with Him, away with Him, crucify Him,' and then 'Blessed is He Who comes in the Name of the Lord, hosanna in the highest!' How different the cries are that now are calling Him 'King of Israel' and then in a few days time will be saying, 'We have no king but Caesar!' What a contrast between the green branches and the cross, between the flowers and the thorns! Before they were offering their own clothes for Him to walk upon, and so soon afterwards they are stripping Him of His, and casting lots upon them. (St. Bernard, Sermon on Palm *Sunday*, 2, 4)

The triumphal entry of Jesus into Jerusalem asks for loyalty and perseverance from each one of us, it calls us to deepen in our faithfulness, and for our resolutions to be more than just bright lights that sparkle for a moment and then fade away. There are some striking contrasts in the depths of our hearts, for we are capable of the very greatest things and also the very worst, and so if we wish to possess the Divine Life and triumph with Christ, we need to be constant and through penance deaden within us anything that separates us from God and prevents us from following Our Lord unto the Cross. The

Good Friday, Holy Land Collection - Friday, April 2

The wars, unrest, and instability continue to be especially hard on Christians. Please support the Pontifical Good Friday Collection which helps the Franciscan community minister in parishes, sustain Catholic education, maintain Holy Land shrines, and provide medical and housing assistance for the poor and elderly. A percentage of the collection will also provide aid to our partner Archdiocese of Damascus, Syria, as they struggle to rebuild from years of conflict. Please be as generous as you are able!

liturgy of Palm Sunday puts these words on our lips: 'Swing back, doors, higher yet; reach higher, immemorial gates, to let the King enter in triumph!' (Antiphon during distribution of palms.) Anyone who barricades himself in the citadel of his own selfishness will never come down onto the battlefield. But if he raises the gates of his fortress and lets in the King of Peace, then he will go out with the King to fight against all that misery which blurs the eyes and numbs the conscience. (J. Escriva, Christ is Passing By, 82)

Also in Jerusalem is Mary, wanting to be close to her Son in celebrating the Passover. It is to be the last Jewish Passover and the first Passover in which her Son is both Priest and Victim. Let us stay close to her. Our Lady will teach us how to remain constant, how to struggle in little things, and to grow continually in love for Jesus. May she be close to our side as we contemplate the Passion, Death and Resurrection of her Son. We will not find a more privileged place. (From: *In Conversation with God* by Francis Fernandez)

Through the intercession of Mary, Mother and Queen of all hearts, St. Joseph, St. Michael and St. Paul, may we all grow in our love and gratitude for the Passion of our Lord! In Christ through Mary,

Fr. Kasel



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Safe Environment: The Archdiocese of St. Paul/ Minneapolis requires all volunteers who interact with minors or vulnerable adults to complete the Essential 3 (background check, Code of Conduct, and VIRTUS training) before beginning their service, and to renew every three years while serving. Please contact the Safe Environment Coordinator for details on how to register for a VIRTUS class, complete the Essential 3, or do updates.

Parish Safe Environment Coordinator: Sara McNamara

St. Michael: 507-356-4280 stmichaeloffice@bevcomm.net

St. Paul: 507-732-5324 stpauls@hcinet.net

Church of St. Michael Church of St. Paul Cemetery

For Plot Information Call the Parish Office 507-356-4280

Cemetery

For Plot Information Call the Parish Office 507-732-5324

"Remember To Pray For Our Beloved Departed."