

August 15, 2021  
The Assumption of the Blessed Virgin Mary

Father Randal Kasel, Pastor frkasel@bevcomm.net

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**BULLETIN ARTICLE DEADLINE** All articles for the bulletin are due by noon on Wednesday. Please e-mail Saint Paul articles to stpauls@hcinet.net and Saint Michael articles to stmichaeloffice@bevcomm.net. The business office reserves the right to edit articles as time and space allows.

# Welcome to the Churches of

## St. Paul &

## St. Michael



We are happy that you are here! If you are new to our parishes, please call or stop at the Parish Office. We would love to meet you and answer any questions that you might have!

### SACRAMENTS

**Confession** - Saturday 4:00pm at St. Michael; Sunday 8:25am at St. Paul and 8:00am before daily weekday Holy Mass at both parishes.

**Baptism** - Please contact the parish office.

**Matrimony** - Please call Father Kasel at least six months prior to make arrangements.

**Anointing of the Sick** - This is for someone who is seriously ill, dealing with major surgery or infirm. Please contact Father Kasel to make arrangements.

### WEEKEND HOLY MASS SCHEDULE:

**Church of Saint Paul - Sunday** Confessions at 8:25am, Rosary at 8:25am, Mass at 8:45am

**Church of Saint Michael - Saturday** Confessions at 4:00pm, Rosary at 4:35pm, Mass at 5:00pm

**Church of Saint Michael - Sunday** Mass at 7:00am, Rosary at 10:05am, Mass at 10:30am

### WEEKDAY HOLY MASS SCHEDULE

**Church of Saint Paul - Tuesday and Thursday** Confession 8am & Mass 8:30am, Rosary at 8:10am before Mass

**Church of Saint Michael - Wednesday and Friday** Confession 8am and Mass 8:30am

her privileges, to be exempt from the corruption of the tomb. Overcoming death as her Son conquered it previously, she is raised body and soul to heavenly glory. (*ibid.*) The integral harmony of the Marian privileges points to it.

We often contemplate the Assumption of Our Lady in the Fourth Glorious Mystery of the Holy Rosary: *The mother of God has fallen asleep... but Jesus wants to have His Mother, body and soul, in Heaven. And the heavenly court, arrayed in all its splendor, greets our Lady. You and I - children after all - take the train of Mary's magnificent blue cloak, and so we can watch the marvelous scene. The most Blessed Trinity receives and showers honors on the Daughter, Mother and Spouse of God... and so great is the Lady's majesty that the Angels exclaim: Who is she?* (J. Escriva, *Holy Rosary*) We too, full of admiration, rejoice with the Angels, and we congratulate her on her feast day. And we feel proud to be sons and daughters of so great a Lady.

Popular piety in Marian art frequently represents the Virgin in the midst of clouds borne aloft by the angels. St. Thomas Aquinas sees, in these angelic interventions on behalf of those who have left the earth and are already on the way to Heaven, a manifestation of the reverence the Angels and all creatures render glorified bodies. (cf. St. Thomas, *Summa Theologiae*, Suppl., 84, 1) In the case of Our Lady, all that we can imagine is little, nothing, even, compared with the way it must have been in reality. St. Teresa tells how she once had a vision of the glorified hand of Our Lord. Afterwards, the saint said, five hundred thousand suns reflecting in the clearest crystal were as a sad and dark night in comparison. How would the gaze of Christ be? One day, if we are faithful, we will contemplate Jesus and Mary, (cont. on page 3)

### From Father Kasel

Praised be Jesus Christ through Mary!

Dear Brothers and Sisters in Christ Jesus,

The month of August is dedicated to devotion to the Immaculate Heart of Mary. Let us ask our good Lord and St. Joseph for the grace to know and understand the Flame of Love of the Immaculate Heart of Mary and to place our trust in our Blessed Mother's loving intercession!

This Sunday I share with you a meditation on the today's Solemnity, the Assumption of the Blessed Virgin Mary in Heaven, Body and Soul. I encourage you to reflect over this message a few times this week:

**"The Assumption of the Blessed Virgin Mary:** Since the fifth century the Church has held implicitly the belief in the Assumption of the Blessed Mother, body and soul, into heaven. It can be deduced from the Liturgy, from pious documents and the writing of the Fathers and the Doctors of the Church. The dogma was promulgated by Pius XII on November 1, 1950.

**Mary is taken into heaven body and soul. Consideration of the Fourth Glorious Mystery of the Holy Rosary:** *I will put enmity between you and the woman, and between your seed and her Seed.*

(Gen. 3:15) Thus appears the Virgin Mary associated with Christ the Redeemer in the fight against and triumph over Satan. This is the message of the first book of Sacred Scripture, the Divine Plan Providence prepared from all eternity to save us. In the last book we find the admirable scene: *A great sign appeared in Heaven; a woman clothed with the sun, the moon beneath her feet, and a crown of twelve stars on her head.* (Entrance Antiphon: Rev. 12:1) The Virgin Mary enters, body and soul, into Heaven after finishing her life among us. The Mother of God arrives to be crowned Queen of the Universe. *So will the king desire your beauty* (Responsorial Psalm: Ps. 44:12), we proclaim in the Responsorial Psalm of the Holy Mass today.

The Apostle John was surely a witness of Mary's passage to Heaven, since the Lord had entrusted her to him, and he would not have been absent at that time. In his Gospel, however, he says nothing concerning Our Lady's last moments on earth. He who spoke of Jesus' death on Golgotha with so much clarity and force, is silent when it is a matter concerning the one he cared for as his own mother, the Mother of Jesus and of all men. (M. D. Philippe, *Mystery of Mary*, Madrid 1986) Witnessed firsthand, it must have been like a sweet dream: *Thou art she who, as it is written, appearest in beauty, and thy virginal body is all holy, all chaste, entirely the dwelling place of God, so that it is henceforth completely exempt from dissolution into dust. Though still human, it's life is changed into the heavenly life of incorruptibility, truly living and glorious, undamaged, and sharing in perfect life* (St. Germanus of Constantinople, *Homilies about the Virgin*, 1), an ancient writer relates. *At the end of her earthly life, she is taken up into heavenly glory, body and soul.* (Pius XII, Apostolic Constitution, *Munificentissimus Deus*, 1 November 1950) There, her glorious Son Jesus awaits her, just as she contemplated Him after the Resurrection. With Divine Power, God saw to the preservation of the integrity of Mary's body. He preserves her perfect unity and complete harmony, without permitting the least alteration. Our Lady wins the supreme crown of

The next Holy Hour for Women will be Sunday, August 29, at 6:00pm at Church of St. Michael, Pine Island. All women invited!

**Thank You!**

Thank you to all who helped with teaching our Faith, teaching music, leading crafts and art, coordinating games, and providing or serving snacks during our 2021 Catholic Vacation Bible School! Thank you to all volunteers and everyone who helped in any way! May God reward you!

**From the Apostolic Constitution of Pope Pius XII on the Assumption of the Blessed Virgin Mary**

In their sermons and speeches on the feast day of the Assumption of the Mother of God, the holy fathers and the great doctors of the Church were speaking of something that the faithful already knew and accepted: all they did was to bring it out into the open, to explain its meaning and substance in other terms. Above all, they made it most clear that this feast commemorated not merely the fact that the Blessed Virgin Mary did not experience bodily decay, but also her triumph over death and her heavenly glory, following the example of her only Son, Jesus Christ.

Thus St. John Damascene, who is the greatest exponent of this Tradition, compares the bodily Assumption of the revered Mother of God with her other gifts and privileges: *It was right that she who had kept her virginity unimpaired through the process of giving birth should have kept her body without decay through death. It was right that she who had given her Creator, as a child, a place at her breast should be given a place in the dwelling-place of her God. It was right that the bride espoused by the Father should dwell in the heavenly bridal chamber. It was right that she who had gazed on her Son on the Cross, her heart pierced at that moment by the sword of sorrow that she had escaped at His birth, should now gaze on Him seated with His Father. It was right that the Mother of God should possess what belongs to her Son and be honored by every creature as God's Mother and handmaid.* St. Germanus of Constantinople considered the preservation from decay of the body of the Mother of God, the Virgin Mary, and its elevation to Heaven as being not only appropriate to her Motherhood but also to the peculiar sanctity of its virgin state: *It is written, that you appear in beauty, and your virginal body is altogether holy, altogether chaste, altogether the dwelling-place of God, from which it follows that it is not in its nature to decay into dust, but that it is transformed, being human, into a glorious and incorruptible life, the same body, living and glorious, unharmed, sharing in perfect life.*

Another very ancient author asserts: *Being the most glorious Mother of Christ our savior and our God, the giver of life and immortality, she is given life by Him and shares bodily incorruptibility for all eternity with Him who raised her from the grave and drew her up to Him in a way that only He can understand.*

All that the holy fathers say refers ultimately to Scripture as a foundation, which gives us the vivid image of the great Mother of God as being closely attached to her Divine Son and always sharing His lot. It is important to remember that from the second century onwards the holy fathers have been talking of the Virgin Mary as the new Eve for the new Adam: not equal to Him, of course, but closely joined with Him in the battle against the enemy, which ended in the triumph over sin and death that had been promised even in Paradise. The glorious resurrection of Christ is essential to this Victory and its final prize, but the Blessed Virgin's share in that fight must also have ended in the glorification of her body. For as the Apostle says: *When this mortal nature has put on immortality, then the Scripture will be fulfilled that says "Death is swallowed up in victory".*

So then, the great Mother of God, so mysteriously united to Jesus Christ from all eternity by the same decree of predestination, Immaculately Conceived, an intact virgin throughout her Divine Motherhood, a noble associate of our Redeemer as He defeated sin and its consequences, received, as it were, the final crowning privilege of being preserved from the corruption of the grave and, following her Son in His Victory over death, was brought, body and soul, to the highest glory of Heaven, to shine as Queen at the right hand of that same Son, the immortal King of Ages.

**Pine Island Food Shelf:** items requested for Aug.: Paper products (Toilet tissue, Kleenex, Paper towels)

**WEEKLY TITHING for August 7-8, 2021**

Sunday Envelopes:	\$ 3,804.00
Plate:	\$ 1,272.52
EFT:	\$ 607.50
<b>Total:</b>	<b>\$ 5,684.02</b>

**Rosary procession: Join us for a Rosary procession and parish meal and social in honor of the Blessed Virgin Mary on Sunday, August 15, from 4pm - 8:30pm!**



The parish will provide pizza for the meal - serving at 5pm. Please bring a dish to pass. The Rosary procession with the statue of Our Lady of Fatima will begin at approximately 6:15pm. We plan to process several blocks through the city. Ice cream will be served after the procession. Plan now to come and honor our blessed Mother on her Feast Day!

**Please Mark your Calendars! SEPTEMBER 17-19, 2021 Church of St. Michael FALL FESTIVAL**

**Baskets/Items for the Fall Festival Silent Auction:** Calling all parishioners! We are looking for silent auction baskets and items for our silent auction fundraiser. Please make any type of "basket" that you like or any individual items, including religious items, gift certificates, gift cards, homemade item or purchased items. Please drop off any items at the parish office. Thank you!



**Join the Journey this Fall!** Plan to join us this fall to help shape the future of our local Church through the ongoing Archdiocesan Synod process. Archbishop Hebda needs your input in how to best form:

- \*Parishes that are in the service of evangelization
  - \*Missionary disciples who know Jesus's love and respond to his call
  - \*Youth and young adults in and for a Church that is always young
- Join a small group meetings for discussion and give feedbacks on priorities within each Synod focus area starting Sunday, September 26 at the Church of St. Michael, Pine Island. For questions, please contact any member of the Synod core group of St. Michael: Rob & Susan Bestgen, Brian & Katie Brost, Ted & Sarah Bauer, Ron & Paula Braid, Carol Berns, Barb Keehn, Lynn Kemmetmueller, Josefina Meyer, and Fr. Kasel.

**Historic Church of St. Rose 2021 Ice Cream Social Sunday, August 15, 1:00 to 5:00pm**

Join us as we celebrate the Annual Ice Cream Social at the Church of St. Rose in Cherry Grove Township (8778 Cty. Hwy 11 Blvd., Kenyon, MN, 55946). Historic presentations will occur at 1:30pm and 4pm. More information can be found at [www.friendsofstrose.org](http://www.friendsofstrose.org).

**HOLY MASS TIMES**

**Wednesday, August 18, 2021**

8:00am Confessions/8:30am Holy Mass  
9:00am-5:00pm Adoration of the Blessed Sacrament

**Friday, August 20, 2021**

8:00am Confessions/8:30am Holy Mass

**Saturday, August 21, 2021**

4:00pm-4:50pm Confessions  
5:00pm Holy Mass

**Sunday, August 22, 2021**

7:00am Extraordinary Form Holy Mass  
10:30am Holy Mass

**HOLY MASS INTENTIONS**

<b>August 18, 2021</b>	Burke Family (Christine Burke)
<b>August 20, 2021</b>	Sharon Kelly
<b>August 21, 2021</b>	†Peter Schreier Jr. (Char Lenn & Jon Lenn)
<b>August 22, 2021</b>	(EF) Parishioners
<b>August 22, 2021</b>	George & Joan Jay & family





**Congratulations and thank you** to our Church of St. Paul CCW on a wonderful Salad Luncheon served last Wednesday! It was wonderful event for our parish and the wider community! God bless you, Fr. Kasel

(from page 1) whom we have invoked so many times in this life. **The Blessed Mother intercedes from heaven and provides for her children:** *Today the virgin Mother of God is taken up into Heaven to be the beginning and the pattern of the Church in its perfection, and a sign of hope and comfort for your people on their pilgrim way. (Roman Missal, Preface of the Assumption)* Let us look at Our Lady, already taken up into Heaven. *Just as a traveler, gazing out to contemplate a vast panorama, seeks some human figure in his surroundings to bring the distant objects into perspective, so do we look towards God with amazement, but can identify and welcome a purely human figure at the side of His throne. A ship has finished its passage, a destiny has been fulfilled, a human perfection has existed. Through her, His masterpiece, we see God's relations with humanity more clearly and with greater insight. (R. A. Knox, Sermon on the Feast of the Assumption of Our Lady, 15 August 1954)* Our Lady's privileges are related to her Motherhood and, as such, with our redemption too. Taken into Heaven, Mary is an image and forerunner of the Church, still on the way towards Eternal Life. From Heaven, *she shines forth until the day of the Lord shall come, as a sure sign of hope and solace for the people of God during its sojourn on earth. (Second Vatican Council, Lumen Gentium, 68)* *By the mystery of the Assumption into Heaven, there were definitively accomplished in Mary all the effects of the one mediation of Christ the Redeemer of the world and Risen Lord... In the mystery of the Assumption is expressed the Faith of the Church, according to which Mary 'is united by a close and indissoluble bond to Christ'.* (St. John Paul II, Encyclical, *Redemptoris Mater*, 25 March 1987) She is the assurance and proof that, as her children, we will one day be in our glorified bodies beside the glorious Christ. Our aspiration to eternal life gains impetus as we meditate on our heavenly Mother above. She sees and watches over us, with a look full of tenderness (cf. St. Paul VI, *Address*, 15 August 1963), with more love the greater our need. *She also has the specifically motherly role of mediatrix of mercy 'at the final coming'.* (St. John Paul II, *loc. cit.*) She is our great advocate before God most High. Truly, life on earth is a *valley of tears*, we are called to make sacrifices and to endure suffering. Above all though, we are not in Heaven yet. At the same time, the Lord gives us many joys, and we have the hope of Heaven so that we may look ahead with optimism. Mary is one of our reasons for happiness. She is *our life, our sweetness, and our hope:* We feel the affection of our Mother in our lives as Christians. We tell her, *Turn, then, your eyes of mercy toward us... Like her Son, she is full of mercy and compassion. She never withholds her helping hand from anyone who turns to her for help: Remember O most gracious Virgin Mary, that never was it known that anyone who fled to your protection... (Prayer of St. Bernard)* May we make ever more of an effort to seek the intercession of the Blessed Virgin, Queen of Heaven and earth. May we fly to her, *Refuge of sinners*, and say to her: *Show to us Jesus, Whom we are in need of above all else.* For those who look to Mary in every circumstance, with the simplicity and confidence of a child before his mother, there is great security and joy. A Father of the Church writes: *Just as the Virgin Mary was a most docile instrument in the hands of the Lord, I desire greatly to be subject to her service. Grant me this request Jesus, God and Son of man, Lord of all creation and Son of your Handmaid. Allow me to serve your Mother in such a way that You will acknowledge me as your servant. May she be my sovereign on earth, so that You may be my Lord for all Eternity.* (St. Ildephonsus of Toledo, *On the Perpetual Virginity of Holy Mary*, 12) We need to examine the quality of our daily dealings with her. *If you feel proud to be a Son of Our Lady, ask yourself: How often do I express my devotion to the Virgin Mary during the day, from morning until night? (J. Escriva, The Forge, 433) - the Angelus, the Holy Rosary, the three Hail Mary's before going to bed...*(cont. on pg. 4)

**WEEKLY TITHING for August 8, 2021**

Sunday Envelopes:	\$ 1,130.00
Plate:	\$ 591.00
<b>Total:</b>	<b>\$ 1,721.00</b>

**Fellowship Sunday** will be held on Sunday, August 22, after the Holy Mass, sponsored by the Church of St. Paul Coffee Group. Baked goods from the new Goodhue bakery will be served. All are invited!

**Join the Journey this Fall!** Plan to join us

this fall to help shape the future of our local Church through the ongoing Archdiocesan Synod process. Archbishop Hebda needs your input in how to best form:



- \*Parishes that are in the service of evangelization
- \*Missionary disciples who know Jesus's love and respond to His call
- \*Youth and young adults in and for a Church that is always young

Join a small group meetings for discussion and give feedbacks on priorities within each Synod focus area starting Sunday, September 26 at the Church of St Paul, Zumbrota. For questions, please contact any member of the Synod core group of St. Paul: Byron & Barb Boraas, Gary & Louise Gerken, Randy & Shirley Gregory, Maggie Eggerichs, Josefina Meyer, and Fr. Kasel.

**WORDS TO LIVE BY:**

"The greatest method of praying is to pray the Rosary." *St. Francis de Sales*  
 "If you ever feel distressed during your day, call upon our Lady, just say this simple prayer: 'Mary, Mother of Jesus, please be a mother to me now.' I must admit, this prayer has never failed me." *St. Mother Teresa*  
 "Let us run to Mary, and, as her little children, cast ourselves into her arms with a perfect confidence." *St. Francis de Sales*  
 May the mother of Jesus and our mother, always smile on your spirit, obtaining for it, from her most Holy Son, every heavenly blessing." *St. Padre Pio*  
 "In trial or difficulty I have recourse to Mother Mary, whose glance alone is enough to dissipate every fear." *St. Therese of Lisieux*



†**ADORATION of the BLESSED SACRAMENT**†  
**Can you spend an hour with Jesus?**

Adoration is held at St. Paul, Zumbrota on Tuesdays 9am-5pm and St. Michael, Pine Island on Wednesdays from 9am-5pm.

**HOLY MASS TIMES**

**Tuesday, August 17, 2021**

8:00am Confessions/8:30am Holy Mass  
 9:00am-5:00pm Adoration of the Blessed Sacrament

**Thursday, August 19, 2021**

8:00am Confessions/8:30am Holy Mass

**Sunday, August 22, 2021**

8:20am Rosary/8:25am Confessions  
 8:45am Holy Mass - On 1st, 3rd, & 5th Sundays of the month versus populum; 2nd & 4th ad Orientem

**HOLY MASS INTENTIONS**

- August 17, 2021** †Leif Gunhus (Karen Hodgman)
- August 19, 2021** †Adrienne Nodland
- August 22, 2021** Parishioners



## NEWS FROM SAINT MICHAEL AND SAINT PAUL

(from page 3) **Our Lady's Assumption, hope of our own glorious resurrection:** *Blessed is the womb of the Virgin Mary; she carried the Son of the Eternal Father. (Communion Antiphon for the Vigil Mass: cf. Luke 11:27)*

The Assumption of Mary is a wonderful precursor of our own resurrection. It is made possible through Christ's rising from the dead. He will *refashion the body of our lowliness, and conform it to the Body of His glory.* (Phil. 3:21) St. Paul also reminds us in the Second Reading of the Holy Mass: *As death came through one man (through the sin of Adam), through the one man Christ has the resurrection also come. Through Him, all things will be restored to life, but each one in its proper order. Christ as the first fruit, and then after the coming of Christ, those who belong to Christ. After that will come the end, when He delivers the Kingdom to God the Father.* (1 Cor. 15:20-26) The Apostle writes here of Christ's coming. *In the unique case of the Blessed Mother, shouldn't it be fulfilled 'immediately' when her earthly life ends? Life for all mankind ends in death. In the case of Mary, Tradition more aptly refers to it as the dormition. 'Assumpta est Maria in caelum, gaudet Angeli! Et gaudet Ecclesia!' For us, the solemnity today is like a continuation of Easter, the Resurrection and Ascension of the Lord. It is, at the same time, a sign and source of Hope for Eternal Life and the future Resurrection.* (St. John Paul II, *Address*, 15 August 1980)

Today on the Solemnity, our petitions are full of confidence. *Our Advocate rose up to Heaven, so she will arrange for our salvation as Mother of the Judge, the Mother of Mercy.* (St. Bernard, *Homily on the Assumption of the Blessed Virgin Mary*, 1) She continually strengthens our Hope. *We are still pilgrims, but our Mother has gone before us, and is already pointing to the reward of our efforts. She reminds us that it is possible to reach it, and that if we are faithful, we will in fact do so. The most Holy Virgin is not only our example: She is also 'Help of Christians'. In light of our petition - 'Monstra te esse matrem.' 'Show us that*

*you are our Mother' (Liturgical Hymn 'Ave Maris Stella') - she could not, nor would she ever, deprive her children of her motherly care. 'Cor Maria Dulcissimum, iter para tutum.' 'Most Sweet Heart of Mary, prepare a safe way for your own'. Guide our steps on earth with strength and security in our path on earth. Become for us the path we are to follow, since you know the way and the quick and most direct passage-ways that lead through love of you to the love of Jesus Christ. (J. Escriva, Christ Is Passing By, 177-178)" (From: In Conversation with God by Francis Fernandez)*

Through the intercession of Mary, assumed into Heaven, St. Joseph, St. Michael and St. Paul, may God grant us the grace of a true devotion to the Immaculate Heart of Mary!

In Christ through Mary,  
Fr. Kasel

### PRO LIFE QUOTE

"As a gift to humanity, which sometimes seems bewildered and overwhelmed by the power of evil, selfishness, and fear, the Risen Lord offers His love that pardons, reconciles, and reopens hearts to love. It is a love that converts hearts and gives peace. How much the world needs to understand and accept Divine Mercy! Lord, who reveals the Father's love by Your death and Resurrection, we believe in You and confidently repeat to You today: Jesus, I trust in You, have mercy upon us and upon the whole world." St. John Paul II, *Regina Caeli* prepared for Divine Mercy Sunday, April 3, 2005.

**Young Adults meeting:** All Catholics from 19-40+ are invited to attend the next Catholic Young Adults meeting on Aug. 15, 6:30 - 9:30 p.m., at the Church of Holy Trinity in Goodhue. 6:30 Social, 7:15 Potluck, 8:00 - 9:00 renowned pro-life activist and speaker, Brian Gibson. His presentation: *Being Courageously Pro-Life*. RSVP to 651-923-4472 with what you will bring to the potluck.

 <p>Buy one Blizzard at regular price, receive 2nd Blizzard of equal/lesser value <b>FREE!</b> 215 E. 18th St. Zumbrota <b>732-5910</b></p>	<p><b>Pine Haven Community</b> <b>Pine Haven Care Center:</b> skilled nursing care, private rooms, rehabilitation &amp; therapy services. <b>Evergreen Place:</b> senior housing with services.</p>  <p><b>Pine Haven community</b> 210 3rd St NW • Pine Island • (507) 356-8304 <a href="http://www.PineHavenCommunity.org">www.PineHavenCommunity.org</a></p>	 <p><b>Hub Food Center</b> 228 West Ave. Zumbrota <b>507-732-7329</b> <a href="https://www.nilssensfoods.com">https://www.nilssensfoods.com</a></p>	<p><b>Steve Johnson's</b> <b>ZUMBROTA Ford</b></p> <p>Hwy 52 &amp; 58 in Zumbrota <b>507-732-5127</b> Home: 651-460-6706 <a href="http://www.zumbrotaford.com">www.zumbrotaford.com</a></p>	<p><b>ZUMBROTA MINI STORAGE</b> Lighting—Paved 24 Hour Access 1550 Jefferson Drive, Zumbrota <b>507-696-4406</b></p>
<p><b>SHANE ELECTRIC INC.</b></p> <p><b>TOM &amp; SCOTT SHANE</b> Commercial &amp; Industrial <b>507-824-2191</b></p>	<p><b>Knollwood Apartments</b> Located next door to the Church of St. Michael Walk to Sunday Mass! Call for more information <b>(507)-356-8448</b></p>	<p><b>Mahn Family Funeral Homes</b> <b>Larson Chapel</b> 1475 Jefferson Dr. Zumbrota, MN <b>(507) 732-5444</b> <b>Mahler Chapel</b> 209 NW 1st Ave. Pine Island, MN <b>(507) 356-4620</b> <a href="http://www.mahnfamilyfuneralhome.com">www.mahnfamilyfuneralhome.com</a></p>	<p><b>HEMANN, GROVER &amp; Company Ltd.</b> Certified Public Accountants <i>"Building &amp; managing wealth for your business &amp; family"</i> <b>Glen P. Hemann, CPA</b> <a href="mailto:ghemann@zumbrotacpa.com">ghemann@zumbrotacpa.com</a> 404 Main St. S. Zumbrota <b>732-7800</b></p>	<p><b>St. Paul/ Minneapolis Archdiocese Victim Assistance Program Hotline:</b> <b>(651) 291-4475</b></p>
<p><b>Safe Environment:</b> The Archdiocese of St. Paul/ Minneapolis requires all volunteers who interact with minors or vulnerable adults to complete the Essential 3 (background check, Code of Conduct, and VIRTUS training) before beginning their service, and to renew every three years while serving. Please contact the Safe Environment Coordinator for details on how to register for a VIRTUS class, complete the Essential 3, or do updates.</p>	<p><b>Parish Safe Environment Coordinator:</b> Sara McNamara <b>St. Michael:</b> 507-356-4280 <a href="mailto:stmichaeloffice@bevcomm.net">stmichaeloffice@bevcomm.net</a> <b>St. Paul:</b> 507-732-5324 <a href="mailto:stpauls@hcinet.net">stpauls@hcinet.net</a></p>	<p><b>Church of St. Michael Cemetery</b> For Plot Information Call the Parish Office <b>507-356-4280</b></p>	<p><b>Church of St. Paul Cemetery</b> For Plot Information Call the Parish Office <b>507-732-5324</b></p>	<p style="text-align: center;"><i>"Remember To Pray For Our Beloved Departed."</i></p>