August 14, 2022 Twentieth Sunday in Ordinary Time

Father Randal Kasel, Pastor frkasel@bevcomm.net

Josefina Meyer & Sara McNamara, Staff

CHURCH OF ST. PAUL 749 South Main St., Zumbrota, MN 55992 **Office:** 732-5324 **Fax:** (507) 732-5347 **Email:** stpauls@hcinet.net **OFFICE HOURS:** Tues & Thurs 9am-noon,1-5pm, Wed Closed, Fri 9am-noon CHURCH OF ST. MICHAEL 451 5th St. SW, Pine Island, MN 55963 Office: 356-4280 Fax: (507)356-2080 Email: stmichaeloffice@bevcomm.net

OFFICE HOURS: Tues-Thurs 9am-noon &1pm-5pm, Fri 9am-noon Website: http://www.stpaulstmichael.com

BULLETIN ARTICLE DEADLINE All articles for the bulletin are due by noon on Wednesday. Please e-mail Saint Paul articles to stpauls@hcinet.net and Saint Michael articles to stmichaeloffice@bevcomm.net. The business office reserves the right to edit articles as time and space allows.

From Father Kasel

Praised be Jesus Christ through Mary! Dear Brothers and Sisters in Christ Jesus,

This coming Monday we celebrate the Solemnity of the Assumption of the Blessed Virgin Mary! While it is not a Holy Day of Obligation this year, I do encourage you to attend Holy Mass if you are able so as to honor our Blessed Mother and, especially, to show gratitude to our good Lord for all that He has done and given us through the Virgin Mary. Let us joyfully celebrate with all of Heaven the glorious Assumption of the Mother of God into Heaven!

I encourage all to attend the Church of St. Paul Salad Luncheon to be held this coming Wednesday, August 17, from 11am to 1pm! This is a wonderful event!

This weekend I share with you a meditation from Fr. William Saunders, taken from www.ewtn.com:

"Addressing a jubilant crowd of more than 500,000 people packed into St. Peter's Square, Pope Pius XII solemnly defined

in Munificentissimus Deus on Nov. 1, 1950, that the "Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory." Although the solemn definition may have been at the midpoint of the 20th century, the belief in the Assumption of our Blessed Mother exemplifies the dynamism of revelation and the Church's ongoing understanding of it as guided by the Holy Spirit.

Granted, the word Assumption does not appear in Sacred Scripture. For this reason many fundamentalists who literally interpret the Bible would have a difficulty with this belief. Nevertheless, we must first pause and reflect on the role of our Blessed Mother in the mystery of salvation, for this provides the foundation for the belief in the Assumption.

We firmly believe that from the first moment of her conception Mary was free of all sin, including Original Sin, by a special favor of almighty God. The Archangel Gabriel recognized her as "full of grace," "blessed among women" and "one with the Lord." Mary had been chosen to be the Mother of our savior. By the power of the Holy Spirit, she conceived our Lord Jesus Christ, and through her, true God became also man, "The Word became flesh and dwelt among us." During her lifetime, although the Gospel citations are limited, Mary always presented our Lord to others: to Elizabeth and her son, John the Baptist, who leapt for joy in the womb at the presence of the Lord still in his own mother's womb; to the simple shepherds as well as the wise Magi; and to the people at Cana, when our Lord acquiesced to His mother's wish and performed the first miracle.

Moreover, Mary stood at the foot of the cross with her Son, supporting Him and sharing in His suffering through her love as only a mother could do. Finally, she was with the Apostles at Pentecost, when the Holy Spirit descended and the Church was born. Therefore, each of us can step back and see Mary as the faithful servant of God who shared intimately in the birth, life, death and resurrection of our Lord. For these reasons we believe that the promises our Lord has given to each of us of sharing eternal life, including a resurrection of the body, were fulfilled in Mary. Since Mary was free of Original Sin and its effects (one of which is corruption of the body at death), since she

Welcome to the Churches of



We are happy that you are here! If you are new to our parishes, please call or stop at the Parish Office. We would love to meet you and answer any questions that you might have!

SACRAMENTS

Confession - Saturday 4:00pm at St. Michael; Sunday 8:25am at St. Paul and 8:00am before daily weekday Holy Mass at both parishes. Baptism - Please contact the parish office.

Matrimony - Please call Father Kasel at least six months prior to make arrangements.

Anointing of the Sick - This is for someone who is seriously ill, dealing with major surgery or infirm. Please contact Father Kasel to make arrangements.

WEEKEND HOLY MASS SCHEDULE:

Church of Saint Paul - Sunday Confessions at 8:25am, Rosary at 8:20am, Mass at 8:45am

Church of Saint Michael - Saturday Confessions at 4:00pm, Rosary at 4:35pm, Mass at 5:00pm

Church of Saint Michael - Sunday Mass at 7:00am, Rosary at 10:05am, Mass at 10:30am

WEEKDAY HOLY MASS SCHEDULE

Church of Saint Paul - Tuesday and Thursday Confession 8am & Mass 8:30am, Rosary at 8:10am before Mass Church of Saint Michael - Wednesday and Friday Confession 8am and Mass 8:30am

shared intimately in the life of the Lord and in His passion, death and resurrection, and since she was present at Pentecost, this model disciple appropriately shared in the bodily resurrection and glorification of the Lord at the end of her life. (Note that the solemn definition does not specify whether Mary physically died before being assumed or just was assumed; it simply states, "Mary, having completed the course of her earthly life...")

The Catechism of the Catholic Church, also quoting the Byzantine Liturgy, states, "The Assumption of the Blessed Virgin is a singular participation in her Son's resurrection and an anticipation of the resurrection of other Christians: 'In giving birth you kept your virginity; in your Dormition (falling asleep) you did not leave the world, O Mother of God, but were joined to the source of Life. You (continued on page 4)



Rosary procession: Join us for a Rosary procession in honor of the Blessed Virgin Mary on Sunday, August 14, after the 10:30am Holy Mass at St. Michael, Pine Island. Hospitality with ice cream will follow the procession.

29th Annual St. Paul CCW Salad Luncheon

Wednesday, August 17, 2022 11:00am to 1:00pm at the Church of St. Paul, Zumbrota. See page 3 for details. All are invited!

The next Holy Hour for Men will be on Sunday, August 14, at 6:30pm at the Church of St. Michael, Pl. Fr. Kasel will give a talk on the principles used for the discernment of spirits by St. Ignatius of Loyola. All men are invited!

CHURCH OF SAINT MICHAEL NEWS

Catholic Vacation Bible School 2022

Thank you to all who helped with teaching our Faith, teaching music, crafts and art, coordinat-

ing games, and providing or serving snacks during our 2022 Catholic Vacation Bible School! Thank you to all volunteers and everyone who helped in any way!

May God reward you!

The Assumption of the Blessed Virgin Mary

The Solemnity of the Assumption is not a Holy Day of Obligation this year; however, all are encouraged to attend Holy Mass to honor our Blessed Mother!

Monday, August 15 at 8:30am at the Church of St. Paul Monday, August 15 at 6:30pm (Latin) at Church of St. Michael



Prayer to the Virgin Mary: My Queen, my Mother, I give myself entirely to you, and to show my devotion to you, I consecrate to you this day my eyes, my ears, my mouth, my heart, my entire self without reserve. As I am your own, my good Mother, guard me

and defend me as your property and possession. Amen.

WORDS TO LIVE BY:

"Mary has the authority over the angels and the blessed in Heaven. As a reward for her great humility. God gave her the power and mission of assigning to saints the thrones made vacant by the apostate angels who fell away through pride. Such is the Will of the almighty God who exalts the humble, that the powers of Heaven, earth and hell, willingly or unwillingly, must obey the commands of the humble Virgin Mary. For God has made her Queen of Heaven and earth, leader of His armies, keeper of His treasure, dispenser of His graces, mediatrix on behalf of men, destroyer of His enemies and faithful associate in His great works and triumphs." St. Louis Marie de Montfort "She (Mary) has surpassed the riches of the virgins, the confessors, the martyrs, the apostles, the prophets, the patriarchs and the angels; for she herself is the first-fruit of the virgins, the mirror of confessors, the rose of martyrs, the ruler of apostles, the oracle of prophets, the daughter of patriarchs, the Queen of angels." St. Bonaventure "To serve the Queen of Heaven is already to reign there and to live under her commands, is more than to govern."St John Marie Vianney "Prayer is powerful beyond limits when we turn to the Immaculata who is Queen even of God's Heart." St. Maximilian Kolbe
"No one has access to the Almighty as His Mother has - none has merit such as hers. Her Son will deny her nothing that she asks and herein lies her power. While she defends the Church, neither height nor depth, neither men nor evil spirits, neither great monarchs, nor craft of man, nor popular violence, can avail to harm us - for human life is short, but Mary reigns above, a Queen forever." St. John Henry Newman

Historic Church of St. Rose Ice Cream Social

You are invited to attend the 17th Annual Ice Cream Social at St. Rose as we celebrate 20 years of progress to restore this treasure from the past on Sunday, August 21, from 1:00-4:00 p.m. Enjoy live Dixieland Jazz with your ice cream and see our historic PowerPoint presentation. New this year is a homemade quilt raffle and a youth scavenger hunt. The church is located at 8778 County Hwy 11 Blvd., Kenyon, MN 55946. www.friendsofstrose.org

Institute of Catholic Culture Lecture:

THE WAY OF THE PILGRIM - AUGUST 23, 2022

Entering Into the Jesus Prayer by: Very Rev. Stephen Freeman "Pray without ceasing." —1 Thessalonians 5:17

What is prayer, and how does one learn how to pray? In this talk, journey with Fr. Stephen Freeman and a pilgrim in 19th-century Russia to explore the meaning of prayer in our lives. Class Discussion: 6:30pm Lecture: 7:00pm. Registration is required. To Register, visit https://instituteofcatholicculture.org/events/the-way-of-the-pilgrim

WEEKLY TITHING August 6-7, 2022

 Sunday Envelopes:
 \$ 2,405.00

 Plate:
 \$ 1,340.10

 EFT:
 \$ 1,802.50

 Total:
 \$ 5,547.60



Church of St. Michael FALL FESTIVAL

Friday-Saturday-Sunday, September 30, October 1 - 2

Classic Car Show on Saturday, October 1,

10:00am-3:00pm during the St. Michael Fall Festival!





Fall Mums will be available for sale before the festival, beginning on September 17. Prices: \$20 for a solid color and \$25 for a tri-color mum.

Baskets/Items for the Fall Festival Silent Auction:

Calling all parishioners! We are looking for silent auction baskets and items for our silent auction fundraiser. We are in need of baskets to be donated for the Silent Auction held during the Festival this Fall. Please make up any type of "basket" that you like or any individual items, including religious items, gift certificates, gift cards, homemade items or purchased items. Please drop off any items at the parish office. Thank you!

<u>Prayers of the Angel at Fatima to grow in love of our Lord in the Holy Eucharist:</u>

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, do not adore, do not hope, and do not love You.

O Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended. And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of poor sinners. *Our Lady of Fatima, pray for us!* www.avemariapress.com

<u>Pine Island Food Shelf:</u> items requested for August: Paper products: Toilet paper, Kleenex, Paper towel, etc.

HOLY MASS TIMES

Monday, August 15, 2022

6:30pm (Latin) Holy Mass for the Assumption of the B.V. Mary Wednesday, August 17, 2022

8:00am Confessions/8:30am Holy Mass

9:00am-5:00pm Adoration of the Blessed Sacrament

Friday, August 19, 2022

8:00am Confessions/8:30am Holy Mass

Saturday, August 20, 2022

4:00pm-4:50pm Confessions

5:00pm Holy Mass

Sunday, August 21, 2022

7:00am Latin Holy Mass

10:30am Holy Mass

HOLY MASS INTENTIONS

August 15, 2022 Fr.Kasel

August 17, 2022 †James Bauch (Janet Bauch)

August 19, 2022 †Dale Ferber (Paul & Mary Sutton)
August 20, 2022 †Eugene Peters (family and friends)

August 21, 2022 AnneRose Wanjiru

August 21, 2022 Parishioners



CHURCH OF SAINT PAUL NEWS

Catholic Vacation Bible School 2022

Thank you to all who helped with teaching our Faith, teaching music, crafts and art, coordinat-

ing games, and providing or serving snacks during our 2022 Catholic Vacation Bible School! Thank you to all volunteers and everyone who helped in any way!

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Monday, August 15 at 8:30am at the Church of St. Paul Monday, August 15 at 6:30pm (Latin) at Church of St. Michael

Please pray for the repose of the soul of <u>Patricia Gilligan</u> (sister of Shirley Gregory, parishioner), who passed away July 31, 2022. "Eternal rest grant unto her, O Lord; and let perpetual light shine upon her. May she rest in peace.

Amen. May her soul and all the souls of the faithful departed, through the Mercy of God, rest in peace. Amen.'

On Devotion to the Immaculate Heart of Mary from Sister Lucia of Fatima

On December 10, 1925 - which happened to be the feast of Our Lady of Loreto - Sister Lucia was in her cell in the convent in Pontevedra, Spain, when the Blessed Mother appeared to her. Our Lady didn't arrive alone. Jesus was with his Mother, appearing as a child standing on a luminous cloud.

Sister Lucia described what happened, referring to herself in the third person. The most holy Virgin rested her hand on her shoulder, and as she did so, she showed her a heart encircled by thorns, which she was holding in her other hand. At the same time, the Child said: 'Have compassion on the Heart of your most holy Mother, covered with thorns, with which ungrateful men pierce it at every moment, and there is no one to make an act of reparation to remove them.' Then Our Lady told her:

'Look, my daughter, at my Heart, surrounded with thorns with which ungrateful men pierce me every moment by their blasphemies and ingratitude. You at least try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, shall confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to me.'

Let's see how this instruction and promise tie into devotion to the Immaculate Heart. Lucia did not make this request known because it pertained to one of the three secrets the children received in the apparitions and which they were to keep just that - secret - until heaven gave the okay. Two years later, when her superiors asked her to write down this latest apparition, she first went to pray before the tabernacle. It was Dec. 17, 1927. She asked Jesus how she was to fulfill this request which were part of the secrets. She wanted heaven's authorization before revealing anything. Lucia was concerned about this part of the July 1917 revelations.

Our Lady said: 'Jesus wishes to make use of you to make me known and loved. He wants to establish in the world devotion to my Immaculate Heart. I promise salvation to those who embrace it, and these souls will be loved by God, like flowers placed by me to adorn His throne'

Nothing could be more obvious - devotion to the Immaculate Heart of Mary was heaven's plan, the plan of God, the plan of her Son. When Lucia wanted to know if she was to remain alone on earth, not with her cousins Jacinta and Francisco, Our Lady answered: 'No, daughter. I shall never forsake you. My Immaculate Heart will be your refuge and the way that will lead you to God.' from article by Joseph Pronechen - https://www.ncregister.com/blog/sister-lucia-explains-devotion-to-the-immaculate-heart-of-mary-is-a-must)

WEEKLY TITHING August 7, 2022

 Sunday Envelopes:
 \$ 1,075.00

 Plate:
 \$ 52.00

 EFT:
 \$ 1,765.00

 Total:
 \$ 2,892.00

CCW Salad Luncheon August 17, 2022

The Annual CCW Salad Luncheon will be on August (Wednesday) from 11:00am-1:00pm at Church of St. Paul, Zm Assorted Salads, Cheese Tray, Deviled Eggs, French Bread, and Beverages

Take-outs available: Call 732-5347

Prices: Adults- \$10.00, Children 6-12 -\$4.00, Preschool FREE
Tickets at Church the day of Luncheon

St. Paul CCW Ladies: Pull out your favorite recipes and plan to supply a salad on August 17 for the Annual CCW Salad Luncheon. Your salad should serve 20. There is a sign-up sheet at the back of church for you to indicate what you wish to bring and when you wish to work. Drop-off times: Tues., Aug.

when you wish to work. Drop-off times: Tues., Aug. 16, 6:30-7:30pm or Wed., Aug. 17, 8-10am. It takes a number of us to make this a success, so please take the time to sign up. *Thank you for your participation*.

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PRO LIFE QUOTE

"A Christian can never conform to a law which is in itself immoral, and such is the case of a law which would admit in principle the liceity of abortion. Nor can a Christian take part in the propaganda campaign in favor of such a law or vote for it... On the contrary, it is the task of law to pursue reform of society and conditions of life in all its milieu, starting with the most deprived, so that always and everywhere it may be possible to give every child coming into this world a welcome worthy of a person." Declaration on Procured Abortion, Vatican, 1974 "If the bringing of children into the world is today an economic burden, it is because the social system is inadequate; and not because God's law is wrong. Therefore the State should remove the causes of that burden. The human must not be limited and controlled to fit the economic, but the economic must be expanded to fit the human." Archbishop Fulton J. Sheen

AN INVITATION FROM JESUS

Do you have no regular commitments during weekday mornings? Are you interested in growing in love with the One who loves you most - Jesus? Consider coming to Holy Mass on weekdays! Holy Mass, Con- fession and the Holy Rosary are offered Tuesday through Friday at our parishes. Come to sanctify your weekdays with Jesus - He is waiting for you!

HOLY MASS TIMES

Monday, August 15, 2022

8:30am Holy Mass for the Assumption of the Blessed Virgin Mary Tuesday, August 16, 2022

8:00am Confessions/8:30am Holy Mass

9:00am-5:00pm Adoration of the Blessed Sacrament

Thursday, August 18, 2022

8:00am Confessions/8:30am Holy Mass

Sunday, August 21, 2022

8:20am Rosary/8:25am Confessions

8:45am Holy Mass - On 1st, 3rd, & 5th Sundays of the month versus populum; 2nd & 4th ad Orientem

HOLY MASS INTENTIONS

August 15, 2022 †Barb Kinsella (St. Paul CCW)
August 16, 2022 †Richard Krause (Joan Krause)
†Les DeBoard (Dan Klouser)

August 21, 2022 Parishioners



NEWS FROM SAINT MICHAEL AND SAINT PAUL

(from page 1) conceived the living God and, by your prayers, will deliver our souls from death" (No. 966).

The belief in the Assumption of our Blessed Mother has been longstanding in our Church. We must remember that the early Church was preoccupied with resolving questions about Christ, particularly His incarnation and the hypostatic union (His divine and human natures). However, in addressing these questions, the Church gradually defined the titles of Mary as Mother of God and as New Eve, and the belief of the Immaculate Conception, all of which form the basis for the Assumption.

In Munificentissimus Deus, Pope Pius XII cited various Church Fathers to trace the longstanding tradition of the belief of the Assumption --St. John Damascene, St. Andrew of Crete, St. Modestus of Jerusalem and St. Gregory of Tours, to name a few. Bishop Theoteknos of Livias (c. 550-650) delivered one of the most comprehensive early sermons concerning the Assumption: "For Christ took His immaculate flesh from the immaculate flesh of Mary, and if He had prepared a place in heaven for the Apostles, how much more for His mother; if Enoch had been translated and Elijah had gone to heaven, how much more Mary, who like the moon in the midst of the stars shines forth and excels among the prophets and Apostles? For even though her God-bearing body tasted death, it did not undergo corruption, but was preserved incorrupt and undefiled and taken up into heaven with its pure and spotless soul."

St. John Damascene (d. 749) also recorded an interesting story concerning the Assumption: "St. Juvenal, Bishop of Jerusalem, at the Council of Chalcedon (451), made known to the Emperor Marcian and Pulcheria, who wished to possess the body of the Mother of God, that Mary died in the presence of all the Apostles, but that her tomb, when opened upon the request of St. Thomas, was found empty; wherefrom the Apostles concluded that the body was taken up to heaven." In all,

the Patristic Fathers defended the Assumption on two counts: Since Mary was sinless and a perpetual virgin, she could not suffer bodily deterioration, the result of Original Sin, after her death. Also, if Mary bore Christ and played an intimate role as His mother in the redemption of man, then she must likewise share body and soul in His resurrection and glorification.

The Byzantine Emperor Mauritius (582-602) established the celebration of the Dormition of the Blessed Virgin Mary on August 15 for the Eastern Church. (Some historians speculate that the celebration was already widespread before the Council of Ephesus in 431). By the end of the 6th century, the West likewise celebrated the Feast of the Assumption. While the Church first emphasized the death of Mary, gradual shifts in both title and content occurred so that by the end of the 8th century, the Gregorian Sacramentary had prayers for Assumption Day. The Feast of the Assumption gives each of us great hope as we contemplate this one facet of the beautiful woman of faith, our Blessed Mother. Mary moves us by example and prayer to grow in God's grace, to be receptive to His will, to convert our lives through sacrifice and penance, and seek that everlasting union in the heavenly Kingdom. In 1973, the National Conference of Catholic Bishops, in their letter Behold Your Mother," stated, "Christ has risen from the dead, we need no further assurance of our faith. Mary assumed into heaven serves rather as a gracious reminder to the Church that our Lord wishes all whom the Father has given Him to be raised with Him. In Mary taken to glory, to union with Christ, the Church sees herself answering the invitation of the heavenly Bridegroom.""

Through the intercession of Mary, Queen of Heaven and Earth, St. Joseph, St. Michael and St. Paul, may we see the Triumph of the Immaculate Heart of Mary and an era of grace for God's people! In Christ through Mary, Fr. Kasel



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Safe Environment: The Archdiocese of St. Paul/ Minneapolis requires all volunteers who interact with minors or vulnerable adults to complete the Essential 3 (background check, Code of Conduct, and VIRTUS training) before beginning their service, and to renew every three years while serving. Please contact the Safe Environment Coordinator for details on how to register for a VIRTUS class, complete the Essential 3, or do updates.

Parish Safe Environment Coordinator: Sara McNamara St. Michael: 507-356-4280 stmichaeloffice@bevcomm.net St. Paul: 507-732-5324 stpauls@hcinet.net

St. Paul/Minneapolis Archdiocese Victim Assistance Program Hotline: (651) 291-4475

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