November 15, 2026
Thirty-Third Sunday in Ordinary Time

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BULLETIN ARTICLE DEADLINE: All articles for the bulletin are due by noon on Wednesday. Please e-mail Saint Paul articles to stpauls@hcinet.net and Saint Michael articles to stmichaeloffice@bevcomm.net. The business office reserves the right to edit articles as time and space allows.

From Father Kasel

Praised be Jesus Christ through Mary!
Dear Brothers and Sisters in Christ Jesus,
This Sunday, I invite you to support the St. Paul Men's Club and the St. Paul CCW in their annual Pancake Breakfast and Bake Sale!The Pancake Breakfast will serve from 8am to 12:30pm and the Bake Sale will last until all items are sold. Come to enjoy a great breakfast and baked items!
During these last few weeks of our liturgical year, which ends with the Solemnity of Christ, the King, on November 22, our Church looks to the end of time on earth. This is a good time to reflect on the four last things we all must deal with: death, judgment, Heaven and Hell. The following is a brief presentation on the first two of these topics. I encourage you to take some time for personal meditation.
Death: it is certain that each of us will experience physical death. At the time of death the soul or the basic source of life that animates each human person separates from the body. This separation was intended by our Creator when He made our first parents.Rather, death is the consequence of Original Sin. The Catechism of the Catholic Church teaches us:
"'It is in regard to death that man's condition is most shrouded in doubt (Gaudium et Spes 18).' In a sense bodily death is natural, but for Faith it is in fact 'the wages of sin' (Rom 6:23; Gen 2:17). For those who die in Christ's grace it is a participation in the death of the Lord, so that they can also share his Resurrection (Rom 6:3-9; Phil 3:10-11).
Death is the end of earthly life. Our lives are measured by time, in the course of which we change, grow old and, as with all living beings on earth, death seems like the normal end of life. That aspect of death lends urgency to our lives: remembering our mortality helps us realize that we have only a limited time in which to bring our lives to fulfillment:
Remember also your Creator in the days of your youth, . . . before the dust returns to the earth as it was, and the spirit returns to God who gave it. (Eccl 12:1, 7)
Death is a consequence of sin. The Church's Magisterium, as authentic interpreter of the affirmations of Scripture and Tradition, teaches that death entered the world on account of man's sin. (Gen 2:17; 3:3; 3:19; Wis 1:13; Rom 5:12; 6:23;) Even though man's nature is mortal God had destined him not to die. Death was therefore contrary to the plans of God the Creator and entered the world as a consequence of sin. (Wis 2:23-24) 'Bodily death, from which man would have been immune had he not sinned' is thus 'the last enemy' of man left to be conquered. (Gaudium et Spes 18; 1 Cor 15:26)
Death is transformed by Christ. Jesus, the Son of God, also himself suffered the death that is part of the human condition. Yet, despite his anguish as he faced death, he accepted it in an act of complete and free submission to his Father's will. (Mk 14:33-34; Heb 5:7-8) The obedience of Jesus has transformed the curse of death into a blessing. (Rom 5:19-21)
Because of Christ, Christian death has a positive meaning: 'For to me to live is Christ, and to die is gain.' (Phil 1:21) 'The saying is sure: if we have died with Him, we will also live with Him.' (2 Tim 2:11)
What is essentially new about Christian death is this: through Baptism, the Christian has already 'died with Christ' sacramentally, in order to live a new life; and if we die in Christ's Grace, physical death completes this 'dying with Christ' and so completes our incorporation into Him in His redeeming act:
It is better for me to die in Christ Jesus than to reign over the ends of the earth. Him it is I seek - Who died for us. Him it is I desire - Who rose for us. I am on the point of giving birth ... Let me receive pure Light; when I shall have arrived there, then shall I be a man. (St. Ignatius of Antioch, Ad Rom., 6, 1-2)
In death, God calls man to Himself. Therefore the Christian can experience a desire for death like St. Paul's: 'My desire is to depart and be with Christ.' (Phil 1:23) He can transform his own death into an act of obedience and love towards the Father, after the example of Christ… (Lk 23:46)" (CCC 1006-1011)
Judgment: after death each of us will undergo what is called the particular judgment. Our Catechism teaches us:
"Death puts an end to human life as the time open to either accepting or rejecting the Divine Grace manifested in Christ (2 Tim 1:9-10). The New Testament speaks of judgment primarily in its aspect of the final encounter with Christ in His second coming, but also repeatedly affirms that each will be rewarded immediately after death in accordance with his works and Faith. The parable of the poor man Lazarus and the words of Christ on the Cross to the good thief, as well as other New Testament texts speak of a final destiny of the soul - a destiny which can be different for some and for others (Lk 16:22; 23:43; Mt 16:26; 2 Cor 5:8; Phil 1:23; Heb 9:27; 12:23). Each man receives his eternal retribution in his immortal soul at the very moment of his death, in a particular judgment that refers his life to Christ: either entrance into the blessedness of (continued on page 3)

Welcome to the Churches of



St. Paul & St. Michael

We are happy that you are here! If you are new to our parishes, please call or stop at the Parish Office. We would love to meet you and answer any questions that you might have!

SACRAMENTS

Confession - Saturday 4:00pm at St. Michael; Sunday 8:25am at St. Paul and 8:00am before daily weekday Holy Mass at both parishes.
Baptism - Please contact the parish office.
Matrimony - Please call Father Kasel at least six months prior to make arrangements.
Anointing of the Sick - This is for someone who is seriously ill, dealing with major surgery or infirm. Please contact Father Kasel to make arrangements.

WEEKEND HOLY MASS SCHEDULE:

Church of Saint Paul - Sunday Confessions at 8:25am, Rosary at 8:20am, Mass at 8:45am
Church of Saint Michael - Saturday Confessions at 4:00pm, Rosary at 4:35pm, Mass at 5:00pm
Church of Saint Michael - Sunday Mass at 7:00am, Rosary at 10:05am, Mass at10:30am

WEEKDAY HOLY MASS SCHEDULE:

Church of Saint Paul - Tuesday and Thursday
Confession 8am & Mass 8:30am, Rosary at 8:10am before Mass
Church of Saint Michael - Wednesday and Friday
Confession 8am and Mass 8:30am

Church of St. Paul Men's Club Pancake Breakfast and the St. Paul CCW Annual Bake Sale
Sunday, November 15, 8:00am-12:30pm
at the Church of St. Paul, Zumbrota, MN
ALL ARE INVITED!

The next **Holy Hour for Women** will be Sunday, November 22, at 6:00pm at the Church of St. Michael. All women are invited!

CHURCH OF SAINT MICHAEL NEWS

CHURCH OF ST. MICHAEL FAITH FORMATION

The next Formation session will be on Wednesday, **December 2**, at the Church of St. Michael.

Topics for November:

Pre-K: Chapters 5-7: *My Guardian Angel, Adam & Eve, Hail Mary*
Kindergarten: Chapters 3 & 4: *God Is Great, The Blessed Trinity*
Grades 1-2: Lessons 4 & 5: *The First Sins, Our Own Sins*
Grades 3 - 4: Lessons 5 & 6: *The Creation and the Fall of Man, Actual Sin*
Grades 5-6, Confirmation 1 & 2: Lessons 5 & 6: *The Creation and the Fall of Man, Actual Sin*

Below is the schedule:

6:00-6:30pm - Meal
6:35-7:25pm - Children Class/Parent & Adult Session
7:30-7:45pm - All students, parents and teachers gather in the Church for Adoration & Benediction of the Blessed Sacrament.

Our program is open for all of our parishioners to attend and it will benefit all ages!

Cemetery Collection: There will be a second collection this weekend, November 14/15, to provide for maintenance and upkeep of our parish cemetery. Please consider a donation to keep our cemetery looking beautiful!

Youth Group Event! All Youth, Grades 7-12, are invited for a prayer, food, and game night Wednesday, November 18, from 6:30- 8:30pm at the Church of St. Michael, Pine Island. Fr. Kasel will give a talk. All high school students and confirmation candidates are invited to this youth event. Please RSVP to our parish offices! God bless you!

Words to Live By:

"The Word of God, as consubstantial with the Father, has all things in common with Him and, therefore, has necessarily supreme and absolute dominion, over all things created." *St. Cyril of Alexandria*

"We must make our way towards Eternity, never regarding what men think of us, or of our actions, studying only to please God." St. Francis Borgia "He who carries God in his heart bears Heaven with him, wherever he goes." *St. Ignatius of Loyola*

"Jesus Christ, Lord of all things! You see my heart, You know my desires. Possess all that I am - You alone. I am Your sheep; make me worthy to overcome the devil." St. Agatha

"It is better to be a child of God than king of the whole world." *St. Aloysius Gonzaga*

"He who trusts in himself is lost. He who trusts in God can do all things... What does it cost us to say, 'My God help me! Have mercy on me!' Is there anything easier than this? And this little will suffice to save us if we be diligent in doing it." *St. Alphonsus Liguori*

"How good and pleasant it is to dwell in the Heart of Jesus! Who is there who does not love a heart so wounded? Who can refuse a return of love to a Heart so loving?" *St. Bernard of Clairvaux*

"Nowhere other than looking at himself in the mirror of the Cross can man better understand how much he is worth." *St. Anthony of Padua*



†ADORATION of the BLESSED SACRAMENT†
Can you spend an hour with Jesus? Adoration is held at St. Paul, Zumbrota on Tuesdays from 9am-5pm and St.Michael, Pine Island on Wednesdays from 9am-5pm.

Congratulations to:

Gabriel & Kimberly Boehne on the baptism of their daughter Adele Catherine Boehne on October 31, 2026 at the Church of St. Michael.

Nathan & Rachel Rewald on the baptism of their son Augustine Antoni Rewald on November 1, 2026 at the Church of St. Michael.



Timothy & Hannah Kemp on the baptism of their daughter Lucia Catherine Kemp on November 8, 2026 at the Church of St. Michael.

Pine Island Food Shelf: Items requested for November: Canned meats - tuna, chicken, Spam, salmon

WEEKLY TITHING November 7-8, 2026

Sunday Envelopes:	$ 3,670.00
Plate:	$ 1,299.95
EFT:	$ 1,140.00
Total:	**$ 6,109.95**

Save the Date!
Church of St. Michael 53rd Holiday Tea
Peace on Earth to People of Good Will
Saturday, December 5, 2026
9:00-11:30 AM



Baked goods, Crafts, & Raffles items are available.
Enjoy our Holiday Tea Table!

Ladies of the Parish: Please sign up to bring baked goods & other food, volunteer to work, and /or give monetary donations. The sign-up sheet is at the entrance of the Church.

Square Dance! Dust off your dancing shoes and join us on Friday, November 20, for an evening of dancing and fellowship at the Church of St. Michael. Potluck meal at 5:30pm. Dancing begins at 6:30pm. All ages are invited, and no experience is necessary. There will be a live caller to lead dancers through the steps.

Pro-life Quotes

"Christ needs you to enlighten the world and to show it the "path to life" (Psalm 16:11). The challenge is to make the Church's "yes" to Life concrete and effective. The struggle will be long, and it needs each one of you. Place your intelligence, your talents, your enthusiasm, your compassion and your fortitude at the service of life!" *(St. John Paul II, Homily on the Solemnity of the Assumption of the Blessed Virgin Mary, 1993)*

Be a Saint!



"Some of you might think I am referring only to a select few. Don't let the promptings of cowardice or easygoing ways deceive you so easily. Feel, instead, God urging each one of you on, to become another *Christ, ipse Christus*, Christ Himself. To put it simply, God is urging us to make our actions consistent with the demands of our faith. For our sanctity, the holiness we should be striving for, is not a second-class sanctity. There is no such thing. The main thing we are asked to do, which is so much in keeping with our nature, is to love: **'charity** is the bond of perfection'; a charity that is to be practiced exactly as Our Lord Himself commands: *'Thou shalt love the Lord thy God, with thy whole heart, and with thy whole soul, and with thy whole mind,' holding back nothing for ourselves. This is what sanctity is all about.*" St. Jose Escrivá: (*Friends of God*, no. 6)

Holy Mass Times

Wednesday, November 18, 2026
8:00am Confessions/8:30am Holy Mass
9:00am-5:00pm Adoration of the Blessed Sacrament

Friday, November 20, 2026
8:00am Confessions/8:30am Holy Mass

Saturday, November 21, 2026
4:00-4:50pm Confessions
5:00pm Holy Mass

Sunday, November 22, 2026
7:00am Holy Mass (Latin)
10:30am Holy Mass

Holy Mass Intentions

November 18, 2026 †Bill Beaulieu
November 20, 2026 Salvacion Alpichi & †Isabel Solis (J. Meyer)
November 21, 2026 Monica Madsen (Elizabeth Skellie)
November 22, 2026 Parishioners
November 22, 2026 †Virginia Johnston (Judy Lorentz)

CHURCH OF SAINT PAUL NEWS

CHURCH OF ST. PAUL FAITH FORMATION

The next Formation session will be on Wednesday, **December 2**, at the Church of St. Michael.

Topics for November:

Pre-K: Chapters 5-7: *My Guardian Angel, Adam & Eve, Hail Mary*
Kindergarten: Chapters 3 & 4: *God Is Great, The Blessed Trinity*
Grades 1-2: Lessons 4 & 5: *The First Sins, Our Own Sins*
Grades 3 - 4: Lessons 5 & 6: *The Creation and the Fall of Man, Actual Sin*
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Below is the schedule:

6:00-6:30pm - Meal
6:35-7:25pm - Children Class/Parent & Adult Session
7:30-7:45pm - All students, parents and teachers gather in the Church for Adoration & Benediction of the Blessed Sacrament.

Our program is open for all of our parishioners to attend and it will benefit all ages!

Cemetery Collection: There will be a second collection this Sunday, November 15, to provide for maintenance and upkeep of our parish cemetery. Please consider a donation to keep our cemetery looking beautiful!

(From Father Kasel - from page 1) Heaven - through a purification (Council of Lyons II - 1274; Council of Florence - 1439; Council of Trent -1563) or immediately (Benedict XII, Benedictus Deus - 1336; John XXII, Ne super his – 1334) - or immediate and everlasting damnation (Benedict XII, Benedictus Deus – 1336).
'At the evening of life, we shall be judged on our love' (St. John of the Cross)." (CCC 1021-1022)

Heaven: this is part of what our Catechism states about Heaven:
"Those who die in God's Grace and friendship and are perfectly purified live for ever with Christ. They are like God for ever, for they 'see Him as He is,' face to face (Jn 3:2; 1 Cor 13:12; Rev 22:4):
By virtue of our apostolic authority, we define the following: According to the general disposition of God, the souls of all the saints… and other faithful who died after receiving Christ's holy Baptism (provided they were not in need of purification when they died,… or, if they then did need or will need some purification, when they have been purified after death,…) already before they take up their bodies again and before the general judgment - and this since the Ascension of our Lord and Savior Jesus Christ into Heaven - have been, are and will be in Heaven, in the heavenly Kingdom and celestial Paradise with Christ, joined to the company of the Holy Angels. Since the Passion and death of our Lord Jesus Christ, these souls have seen and do see the Divine Essence with an intuitive vision, and even face to face, without the mediation of any creature (Pope Benedict XII - 1336).
This perfect life with the Most Holy Trinity - this communion of life and love with the Trinity, with the Virgin Mary, the Angels and all the blessed - is called 'Heaven.' Heaven is the ultimate end and fulfillment of the deepest human longings, the state of supreme, definitive happiness." (CCC 1023 - 1024)

Hell: here is what our Catechism teaches on Hell:
"We cannot be united with God unless we freely choose to love Him. But we cannot love God if we sin gravely against Him, against our neighbor or against ourselves: 'He who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him (1 Jn 3:14-15).' Our Lord warns us that we shall be separated from Him if we fail to meet the serious needs of the poor and the little ones who are His brethren (Mt 25:31-46). To die in mortal sin without repenting and accepting God's merciful love means remaining separated from Him forever by our own free choice. This state of definitive self-exclusion(continued on page 4)

2026 Holiday of Hope Collection: We will again be participating in the Zumbrota Holiday community collection for families in need. Suggested items are gift cards ($20 increments), paper products, hygiene products, and laundry detergent. Reminder notes are available on the board in the vestibule. Return items to the office or the vestibule by December 9. Thank you for your generosity in sharing God's gifts with those in need. May our gifts show God's love for them this Christmas.
Please contact the parish office 507-732-5324 with any questions.

WEEKLY TITHING November 8, 2026

Sunday Envelopes:	$ 530.00
Plate:	$ 189.00
Total:	$ 719.00

Church of St. Paul Men's Club Pancake Breakfast and the St. Paul CCW Annual Bake Sale



Sunday, November 15, 8:00am-12:30pm
at the Church of St. Paul, Zumbrota, MN
Pancakes, Eggs, & Sausage (free will offering)
Plenty of baked goods to choose from!



ALL ARE INVITED!

Thank you to everyone who assisted with and attended our recent CCW Lasagna Supper! Your generosity and support made for a successful fundraiser and community event!
- St. Paul Council of Catholic Women and Fr. Kasel

Book Study: Join us for the on-going Advent and Christmas book study. We are discussing *Gaze Upon Jesus, Experiencing Christ's Childhood Through the Eyes of Women*. We are meeting on Wednesdays at 6PM at the Church of St Paul the remaining days: November 18, December 9 and 16, 2026 and January 13, 20, and 27, 2027. For questions or to obtain a book, please contact Mary Kingsbury or the church office 507-732-3-5324.

Catholic Young Adult Speed Dating – November 21

Are you a Catholic young adult hoping to meet someone who shares your faith and values? Join us for an evening of Catholic young adult speed dating in Rochester, MN!
This event is open to single Catholic young adults from Rochester and surrounding communities. Participants will have the opportunity to meet other Catholic singles through a series of brief conversations, with the hope of making new friendships and potentially meeting someone special who shares their desire to grow in holiness and build a Christ-centered relationship.
Date: November 21
Time: 7:00 p.m.
Location: Rochester, MN (exact venue will be determined based on registration numbers and shared with registered participants)
Cost: $20 per person to help cover food, drinks, and event expenses.
Registration: Please register by November 16 at 11:59 p.m. using the QR code.
Ages: 18-39
Participants will also complete a short Catholic dating profile to help others get to know them before the event. During the evening, everyone will have the opportunity to meet through a series of brief conversations.
We also want to make the process as accessible as possible, so anyone who has questions or needs help registering or with payment is welcome to email us at rochestercatholicmn@gmail.com.

SCAN ME

Holy Mass Times

Tuesday, November 17, 2026
8:00am Confessions/8:30am Holy Mass
9:00am-8:00pm Adoration of the Blessed Sacrament

Thursday, November 19, 2026
8:00am Confessions/8:30am Holy Mass

Sunday, November 22, 2026
8:20am Rosary/8:25am Confessions
8:45am Holy Mass

Holy Mass Intentions

November 17, 2026	Sarah Penarete
November 19, 2026	Katie & Phil Minter & family (Dawn Udenberg)
November 22, 2026	Parishioners

(*From Father Kasel* -from page 3) from communion with God and the blessed is called 'Hell.'

Jesus often speaks of 'Gehenna' of 'the unquenchable fire' reserved for those who to the end of their lives refuse to believe and be converted, where both soul and body can be lost (Mt 5:22, 29; 10:28; 13:42, 50; Mk 9:43-48). Jesus solemnly proclaims that He 'will send His Angels, and they will gather… all evil doers, and throw them into the furnace of fire (Mt 13:41-42),' and that He will pronounce the condemnation: 'Depart from me, you cursed, into the eternal fire (Mt 25:41)!'

The teaching of the Church affirms the existence of Hell and its eternity. Immediately after death the souls of those who die in a state of mortal sin descend into Hell, where they suffer the punishments of Hell, 'eternal fire (DS 76; 409; 411; 801; 858; 1002; 1351; 1575; Paul VI, CPG # 12).' The chief punishment of Hell is eternal separation from God, in Whom alone man can possess the life and happiness for which he was created and for which he longs.

The affirmations of Sacred Scripture and the teachings of the Church on the subject of Hell are a call to the responsibility incumbent upon man to make use of his freedom in view of his eternal destiny. They are at the same time an urgent call to conversion: 'Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few (Mt 7:13-14).'

Since we know neither the day nor the hour, we should follow the advice of the Lord and watch constantly so that, when the single course of our earthly life is completed, we may merit to enter with Him into the marriage feast and be numbered among the blessed, and not, like the wicked and slothful servants, be ordered to depart into the eternal fire, into the outer darkness where 'men will weep and gnash their teeth (Lumen Gentium 48; Mt 22:13; Heb 9:27; Mt 25:13, 26, 30, 31 46).'

God predestines no one to go to Hell (Council of Orange II – 529: Council of Trent -1547); for this, a willful turning away from God (a mortal sin) is necessary, and persistence in it until the end. In the Eucharistic liturgy and in the daily prayers of her faithful, the Church implores the Mercy of God, who does not want 'any to perish, but all to come to repentance" (2 Pet 3:9): *Father, accept this offering from Your whole family.Grant us Your Peace in this life, save us from final damnation, and count us among those You have chosen'* (From Eucharistic Prayer I)." (CCC 1033-1037)

Let us take time pray with our Lord Jesus on these realities and make every effort through the Sacraments to befriend Him, especially through Confession and the Holy Eucharist.

Through the intercession of the Mary, Queen of Heaven, St. Joseph, St. Paul and St. Michael may the Holy Spirit prepare us for Eternal Life!

In Christ through Mary,

Fr. Kasel

Institute of Catholic Culture Lecture

We Have Found the Messiah: *Visions of the Coming Christ*

Ever since the third chapter of Genesis, the people of God waited in hope and expectation of the one who would come to save them. All throughout the Old Testament, there are hints of who this Messiah, the anointed one, would be. In this lecture, we will explore many of the obvious — and not so obvious — Old Testament passages that would be fulfilled in the fullness of time in the Incarnation of Jesus Christ.

Date: Tuesday, December 1 Registration required.

Pre-Class Discussion: 7:30PM, Lecture: 8:00 PM.

Instructor: Most Rev. James D. Conley, D.D., S.T.L.

Visit: https://instituteofcatholicculture.org/events/we-have-found-the-messiah/

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Contact the Parish Office; visit: www.kofc.org/join

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Safe Environment: The Archdiocese of St. Paul/ Minneapolis requires all volunteers who interact with minors or vulnerable adults to complete the Essential 3 (background check, Code of Conduct, and VIRTUS training) before beginning their service, and to renew every three years while serving. Please contact the Safe Environment Coordinator for details on how to complete the Essential 3, or do updates.

Report Abuse: If you or someone you know has been sexually abused, your first call should be to law enforcement.

Parish Safe Environment Coordinator:
Sara McNamara
St. Michael: 507-356-4280
stmichaeloffice@bevcomm.net
St. Paul: 507-732-5324
stpauls@hcinet.net

St. Paul/Minneapolis Archdiocese Victim Assistance Program Hotline:
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