

April 26, 2026 Fourth Sunday of Easter

Welcome to the Churches of

Father Randal Kasel, Pastor frkasel@bevcomm.net

Josefina Meyer & Sara McNamara, Staff

CHURCH OF ST. PAUL 749 South Main St., Zumbrota, MN 55992

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BULLETIN ARTICLE DEADLINE All articles for the bulletin are due by noon on

Wednesday. Please e-mail Saint Paul articles to stpauls@hcinet.net and Saint Michael articles to stmichaeloffice@bevcomm.net. The business office reserves the right to edit articles as time and space allows.

St. Paul &

St. Michael



From Father Kasel

Praised be Jesus Christ through Mary!

Dear Brothers and Sisters in Christ Jesus,

The month of April is dedicated to increased devotion to the Holy Eucharist and the Holy Spirit. Let us strive to grow in more fervent Love for our Lord Jesus, truly present in the Blessed Sacrament and the best friend of our souls, the Holy Spirit!

The practice of our Catholic Faith is centered upon the Holy Mass. The Graces offered through the Holy Mass are priceless Spiritual Treasures! The main way for most Catholics to experience the Holy Mass is on Sunday. The priority of Sunday for Holy Mass has been set by our Lord Jesus.

Tragically, many Catholics have either forgotten or chosen to ignore this priority given by our Lord. Another weakness that shows itself at times is a willingness to put Sunday Holy Mass second or third or even last among the many activities that could be done on Sunday. Our society needs conversion to the mind of Jesus regarding Sunday Holy Mass. Let us pray for this intention during the remainder of this Easter Season and, when we reach Pentecost Sunday, may our good Lord grant the Grace of the Holy Spirit to move the hearts of Catholics throughout the world to make time for Holy Mass each Sunday! This week I share with you a beautiful meditation on Sunday - the Lord's Day. I encourage you to take time with this and read it through a few times this week.

"Sunday is the Lord's Day. *On Sundays there is an assembly of all who live in towns or in the country. This is the first day, on which God transformed darkness and matter and made the world; the day on which Jesus Christ our Savior rose from the dead.* (Divine Office, Second reading, St. Justin, First Apology, 67) The Jewish Sabbath gave way to the Christian Sunday from the very beginning of the Church, and from then on, every Sunday we celebrate the Lord's Resurrection.

Saturday was the day dedicated to Yahweh in the Old Testament. God Himself instituted it (Gen. 2:3) and commanded the Israelites to abstain from certain tasks on that day in order to honor Him properly. (Ex. 20:8-11, 21:13; Deut. 5:14) It was also the day on which the family got together to celebrate the end of the captivity in Egypt. As time passed, the rabbis complicated the divine precept, so that by the time of Jesus there had come into being a series of oppressive and meticulous prescriptions that bore no relation to what God had laid down about the Sabbath.

The Pharisees clashed frequently with Jesus on these points. In spite of this, Our Lord did not look down on the Sabbath, did not suppress it as a day dedicated to Yahweh; on the contrary, it would seem to have been his favorite day. On that day He went to the synagogues to preach, and many of His miracles were performed on the Sabbath. Sacred Scripture everywhere presents a lofty and noble idea of the Sabbath. It was the day established by God so that His people might devote to Him public cult, and the complete dedication of the day to this purpose appears as a grave obligation. (cf. Ex. 31:14-15) The importance of this command is also deduced from its repetition in Scripture. Sometimes the prophets point out as a cause of God's punishments the fact that people have not kept the Sabbath. The Sabbath rest was a strictly religious event, which is why it always

We are happy that you are here! If you are new to our parishes, please call or stop at the Parish Office. We would love to meet you and answer any questions that you might have!

SACRAMENTS

Confession - Saturday 4:00pm at St. Michael; Sunday 8:25am at St. Paul and 8:00am before daily weekday Holy Mass at both parishes.

Baptism - Please contact the parish office.

Matrimony - Please call Father Kasel at least six months prior to make arrangements.

Anointing of the Sick - This is for someone who is seriously ill, dealing with major surgery or infirm. Please contact Father Kasel to make arrangements.

WEEKEND HOLY MASS SCHEDULE:

Church of Saint Paul - Sunday Confessions at 8:25am, Rosary at 8:20am, Mass at 8:45am

Church of Saint Michael - Saturday Confessions at 4:00pm, Rosary at 4:35pm, Mass at 5:00pm

Church of Saint Michael - Sunday Mass at 7:00am, Rosary at 10:05am, Mass at 10:30am

WEEKDAY HOLY MASS SCHEDULE

Church of Saint Paul - Tuesday and Thursday

Confession 8am & Mass 8:30am, Rosary at 8:10am before Mass

Church of Saint Michael - Wednesday and Friday

Confession 8am and Mass 8:30am

culminated in the offering of a sacrifice. (cf. Num. 28:9-10)

The feast days of Israel, and particularly the Sabbath, were a sign of the Divine Covenant and the people's way of expressing their joy at being God's property and the object of His election and His love.

That is why every feast day was linked to a salvation event.

Yet these feast days contained only the promise of a reality which still had to take place. With the Resurrection of Our Lord the Sabbath gives way to the reality which it had foreshadowed, the Christian celebration. Our Lord Himself speaks of the Kingdom of God as a great banquet offered by a King on the occasion of the wedding of His son, (cf. Matt. 22:2-13) through whom we are invited to share in the messianic benefits. (cf. Is. 25:6-8) With Christ there arises a new and superior cult, because now we have also a new Priest, and a new Victim is offered.

Feast days and Holy Days of Obligation - their purpose. The Holy Mass, center of Catholic festivities. After the Resurrection, the first day of the week was commemorated by the Apostles as the Lord's day, *dominica dies* (Rev. 1:10), the day on which He had won victory over sin and death for us through His Resurrection. For that reason the first Christians had their meetings on a Sunday. And that has been the constant and universal tradition up to the present day. *The Church, following an Apostolic Tradition which began with the Resurrection of Christ, celebrates the Paschal Mystery once a week, on the day which is fittingly called the 'day of the Lord' or Sunday.* (Second Vatican Council, *Sacrosanctum Concilium*, 106)

This precept of sanctifying holy days regulates one of man's essential duties with regard to His Creator and Redeemer. We render cult (ie. worship) to God on this day dedicated to Him specially, through participation in the Sacrifice of the Mass. There is no other celebration which could fill the meaning of this precept.

In addition to Sunday, the Church established (continued on page 3)

May Crowning of our Blessed Mother! We will have May Crowning at both parishes the weekend of May 9 - 10.

CHURCH OF SAINT MICHAEL NEWS

Congratulations to the children who received their First Holy Communion on Sunday, April 12, Saturday, April 18, and Sunday, April 19, at the Church of St. Michael:



Briela Bornholdt
Aidric Brost
Winsome Fuller
Dominic Gleeson
Atticus Harris
Molly Jansen
Ella-ann McGee
Sophia Melduni
Jonathan Neau
Lucia Plenge
Dominic Schroers

Please keep them in your prayers!

Entering the Kingdom of Love

“Yes, life is a treasure – each moment is an eternity, an eternity of joy in Heaven, an eternity of seeing God face to face, of being one with Him! There is only Jesus who is; all the rest is not. Let us love Him, then, unto folly; let us save souls for Him. Ah, Celine, I feel that Jesus is asking both of us to quench His thirst by giving Him souls... I feel that Jesus wills that I say this to you, for our mission is to forget ourselves and to reduce ourselves to nothing. We are so insignificant, and yet Jesus wills that the salvation of souls depends on the sacrifices of our love. He is begging souls from us. Ah, let us understand His look. There are so few who understand it. Jesus is giving us the remarkable Grace of instructing us Himself and of showing us a hidden Light. Celine, life will be short, eternity is without end. Let us make our life a continual sacrifice, a martyrdom of love, in order to console Jesus. He wants only to look, a sigh, but a look and a sigh that are for Him alone. Let all moments of our life be for Him alone. There is only one thing to do during the night, the one night of life which will come only once, and this is to love, to love Jesus with all the strength of our heart and to save souls for Him so that He may be loved. Oh, make Jesus loved!” *St. Therese of Lisieux (+1897)*



Thank Mom for Life plants for Mother's Day:

Thank Mom for life on Mother's Day, with a plant with a "Thanks Mom for Life" button attached. Begonias, African Violet plants, and Mini Rose bushes will be available at all Masses on Mother's Day weekend, May 9 and 10. Suggested donation for the Begonias and Violets is \$8.00 and the Mini Rose bush, \$10.00. This project honors moms and raises funds to save precious lives by furthering pro-life efforts. *Proceeds benefit MCCL (Minnesota Citizens Concerned for Life)*

Calling all bookworms! Join the Catholic Authors Book Study. We rotate between spiritual books, literature and writings of Doctors of the Church. On May 12, we will begin discussing The Sanctifier by Archbishop Luis Martinez. We meet every 2 - 3 weeks, on Tuesdays from 7 - 8:30 pm in Rochester. Join us! See <https://archspm.groupvitals.com/groupfinder/profile/72459> or contact the parish office.

PRO-LIFE QUOTE: The right to life does not depend, and must not be declared to be contingent, on the pleasure of anyone else, not even a parent or sovereign. *St. Mother Teresa of Calcutta*

Institute of Catholic Culture Lecture

Saving Civilization: How Monasticism Preserved Western Culture
Once the Roman Empire collapsed at the hands of pagan barbarians, Christianity - not to mention western culture - could have been in grave danger of disappearing from the European continent during the "Dark Ages," were it not for the "light" of monastic communities. Their monasteries were centers of learning that managed to preserve the great works of Western Civilization, all the while spreading the Faith through missionary zeal.

Tuesday, May 5, 2026

Pre-Class Discussion: 7:30 PM ET Lecture: 8:00 PM ET

Instructor: John Pepino, Ph.D. Registration is required.

Visit: <https://instituteofcatholicculture.org/events/saving-civilization-monasticism>

Pine Island Food Shelf: Items requested for April: Personal Hygiene products.

WEEKLY TITHING April 18-19, 2026

Sunday Envelopes: \$ 3,673.00
Plate: \$ 695.15
EFT: \$ 3,905.00
Total: \$ 8,273.15
Additional Easter collection - \$ 507.00
Additional Good Friday Collection - \$ 510.00
Kitui Mission Collection \$ 199.00

Holy Spirit Novena: May 1 to May 9

Come, Holy Spirit!

Congratulations to the students from our parish who were Confirmed on Sunday, April 19, at the Cathedral of Saint Paul. *May God bless you!*

Sienna Apel
Samuel Beltz
Ollie Fuller
Corina Holmstadt
James Keller
Lily Kerian
Gabriella Marks
Gabriel McGee
Gabriel Onken
Alexander Van Slyke

Please keep the youth of our parish in your prayers!



Congratulations to:

Kyle & Anne-Sophie Kalutkiewicz on the baptism of their daughter
Mei Marie Kalutkiewicz on April 18, 2026 at St. Michael.



WORDS TO LIVE BY:

“The proof of love is in the works. Where love exists, it works great things. But when it ceases to act, it ceases to exist.” *St. Gregory the Great*

“The confession of evil works is the first beginning of good works.”

St. Augustine
“Confession is an act of honesty and courage - an act of entrusting ourselves, beyond sin, to the mercy of a loving and forgiving God.” *St. John Paul II*

“The want of proper examination, true contrition, and a firm purpose of amendment, is the cause of bad confessions, and the ruin of souls.” *St. Benedict Joseph Labre*

“In the life of the body a man is sometimes sick, and unless he takes medicine, he will die. Even so in the spiritual life a man is sick on account of sin. For that reason he needs medicine so that he may be restored to health; and this grace is bestowed in the Sacrament of Penance.” *St. Thomas Aquinas*

HOLY MASS TIMES

Wednesday, April 29, 2026

9:15am Holy Mass (note: change of time this week only)

9:45am-5:00pm Adoration of the Blessed Sacrament

Friday, May 1, 2026

8:00am Confessions/8:30am Holy Mass

6:30pm First Friday Holy Mass (Latin)

Saturday, May 2, 2026

4:00pm-4:50pm Confessions

5:00pm Holy Mass

Sunday, May 3, 2026

7:00am Latin Holy Mass

10:30am Holy Mass

HOLY MASS INTENTIONS

April 29, 2026 C. Nassaralla (P. Beaulieu)

May 1, 2026 †Char Lenn (Karen McGinnis)

May 1, 2026 The family of Luke & Jennifer Plenge

May 2, 2026 Ryan Shannon (Janet Shannon)

May 3, 2026 Tom & Josefina Meyer

May 3, 2026 Parishioners



CHURCH OF SAINT PAUL NEWS

(From *Father Kasel* - from page 1) holy days to commemorate the chief events of our salvation: Christmas, Easter, the Ascension, Pentecost and other feasts of our Lord, and the feasts of Our Lady. Alongside these, from earliest times the Church has celebrated the *dies natalis* (birth day into Heaven) or anniversary of the martyrdom of the first Christians. These Christian holy days eventually became the basis of the civil calendar. In her calendar, the Church commemorates the mysteries of Redemption, opens the riches of the sanctifying power and merits of our Lord in such a way that in a certain sense these become present at every moment, so that the faithful can put themselves in contact with them and become filled with the grace of salvation. (*ibid.*, 102)

The center and origin of the joyfulness of Christian feasts is to be found in the presence of Our Lord in His Church. He is the pledge and anticipation of definitive union in the celebration which will have no end. (cf. Rev. 21:1ff; 2 Cor. 1:22) From it there springs the joy that characterizes our Sunday celebration: this rejoicing is seen in today's prayer over the offerings: *Lord, receive these gifts from Your Church. May the great joy You give us come to perfection in Heaven.* That is why a holy day is not merely a remembrance of past events, an historical anniversary: rather is it a Sign which shows Christ and makes Him present amongst us.

The Holy Mass makes Jesus present in His Church: it is a sacrifice of infinite value offered to God the Father in the Holy Spirit. All other human, cultural and social values of holy days have to take second place to this: they cannot be allowed at any moment to obscure or substitute from what is fundamental. Alongside the Holy Mass, other expressions of liturgical and popular piety such as Benediction, processions, chants, special care in dress, etc. are particularly important. We must try through example and apostolate to make Sunday into *the Lord's day, a day of adoration and glorification of God, of the Holy Sacrifice, of prayer, of rest, of recollection, of cheerful meetings in the family.* (Pius XII, *Address*, 7 September 1947)

Public worship - Sunday rest. *Let the earth cry out to God with joy; praise the glory of His Name; proclaim His glorious praise,* we read in the Entrance Antiphon. (Ps. 65:1-2)

The precept of sanctifying holy days responds also to the need to give public cult (ie. worship) to God. We cannot be satisfied on such occasions with merely private cult. Some people try to relegate dealing with God to the realm of conscience, as if it did not necessarily have to have external expression. However, man has the right and the duty of giving public and external cult to God. It would be gravely harmful if Christians were obliged to hide away in order to practice their Faith and worship God, which is their primary right and duty. Sundays and Church holy days are, above all, days set aside for God, days particularly well suited to looking for Him and finding Him.

'Quaerite Dominum.' *We can never cease to look for him: however, there are moments which demand doing so with more intensity, because during those periods Our Lord is particularly close, and so it is easier to find and meet Him. This nearness constitutes Our Lord's answer to the Church's invocation, which is expressed continuously by means of the liturgy. Even more so, it is the liturgy which precisely actualizes the nearness of the Lord.* (John Paul II, *Homily*, 20 March 1980)

Holy Days of Obligation are of great importance in helping Christians to receive the action of grace more fully. During these days the believer is asked to interrupt his work in order to dedicate himself the better to Our Lord. But there is not festivity without celebration, since a holy day does not consist simply in refraining from working. Neither can there be a Christian feast day without the faithful coming together to give thanks, to praise the Lord, to remember His deeds. And so it would be very unchristian to plan to spend the weekend or a 'Holy Day' of Obligation in such a way as to make impossible or very difficult one's dealings with God. It happens to certain lukewarm Catholics that they end up thinking they have insufficient time to hear (ie. be present for) Holy Mass, or they rush through it as if freeing themselves from a burdensome obligation.

Rest is not only an opportunity to recuperate energies, but is also the sign and the anticipation of the definitive repose of that celebration which is Heaven. That is why the Church wishes (continued on page 4)

WEEKLY TITHING April 19, 2026

| | |
|--------------------------------|--------------------|
| Sunday Envelopes: | \$ 205.00 |
| Plate: | \$ 76.00 |
| EFT: | \$ 940.00 |
| Total: | \$ 1,221.00 |
| Easter Donations (additional): | \$ 50.00 |

Holy Spirit Novena: May 1 to May 9

COME



Come, Holy Spirit!

Congratulations to McKenna Shofner, who was Confirmed on Sunday, April 19, at the Cathedral of Saint Paul. May God bless you! Please keep the youth of our parish in your prayers!

THANK YOU! THANK YOU! THANK YOU!

Another successful St. Patrick Ham Dinner is in the books. Whatever your role, we are very appreciative for all of your help. You are who made it a success!

Please prayerfully consider stepping up as committee members for next year's dinner. Truly a lot of the directions are written out and you just follow the lead of other years.

Thank you for your help this year!

Ham Dinner committee members: *Steve & Mary Kingsbury, Mark & Donna Huneke, Tim Leininger, and Fr. Kasel*



All Ladies of the Parish are invited to attend! Church of St. Paul CCW Madonna Dinner on Tuesday, May 5, 2026

- 5:00pm CCW meeting
- 6:00pm Holy Mass with Fr. Kasel
- 6:30pm Dinner
- 7:00pm **Speaker: Debra Braun**
from Pro-Life Action Ministries
- 7:30pm Dessert



Please **RSVP** to the Parish Office for the meal by April 28
by calling 732-5324 or emailing stpauls@hcinet.net.
Pray, dine, connect in friendship, and be inspired!

A sign-up sheet is at the church entrance to bring a salad or dessert for our Madonna dinner meal.

Thank Mom for Life plants for Mother's Day:

Thank Mom for life on Mother's Day, with a plant with a "Thanks Mom for Life" button attached. Begonias, African Violet plants, and Mini Rose bushes will be available at all Masses on Mother's Day weekend, May 9 and 10. Suggested donation for the Begonias and Violets is \$8.00 and the Mini Rose bush, \$10.00. This project honors moms and raises funds to save precious lives by furthering pro-life efforts. *Proceeds benefit MCCL (Minnesota Citizens Concerned for Life)*

Catholic Daughters Court St Mary Peter #1864 will be meeting Monday, April 27, at Church of St Paul, Zm. The evening starts with a light supper at 6:30 pm, with meeting to follow at 7pm. Remember to bring items for the White Elephant Auction.

HOLY MASS TIMES

Tuesday, April 28, 2026

- 9:15am Holy Mass (note: change of time this week only)
- 9:45am-5:00pm Adoration of the Blessed Sacrament

Thursday, April 30, 2026

- 8:00am Confessions/8:30am Holy Mass

Sunday, May 3, 2026

- 8:20am Rosary/8:25am Confessions
- 8:45am Holy Mass

HOLY MASS INTENTIONS

April 28, 2026 †Paul Brandt

April 30, 2026 †Lisa Avanzo (Karen Hodgman)

May 3, 2026 Parishioners



NEWS FROM SAINT MICHAEL AND SAINT PAUL

(From *Father Kasel*—from page 3) to celebrate her feast days by including in them a rest from work. On the other hand, Catholics, like anyone else, have a right to that rest, a right which the State must guarantee and protect.

This holy day rest must not be interpreted as a simple doing nothing, a mere passing of the time, but rather as a positive involvement in something which enriches the personality in different ways. There are many ways of resting, and it is important not to take the easiest way out, which often is not the one that rests us most in any case. If we know how to limit the use of television on feast days as well, for example, we will not be repeating so much the false excuse of not having time. On the contrary, we will see that during those days we can spend more time with our family, look after the education of our children, develop social relationships and friendships, make a visit or two to people in need, or to those who are alone or sick. Perhaps this will be our chance to have a longer conversation with a friend. Or it may be the moment that a mother or father needs to speak with one of their children on their own, and listen to them. In general terms one must know how to have *one's whole day taken up with a flexible schedule in which, besides the daily norms of piety, an important place should be given to rest, which we all need, to family get-togethers, to reading, and to time set aside for an artistic or literary hobby or any other worthwhile pastime. We live poverty by filling the hours of the day usefully, doing everything as well as we can, and living little details of order, punctuality and good humor. (Conversations with Monsignor Escriva, 111)*" (From: *In Conversation with God* by Francis Fernandez) Through the intercession of the joyful Heart of Mary, the Mother of God, St. Joseph, St. Michael and St. Paul, may God bless us with the Graces we each need to grow in holiness this Easter Season! In Christ through Mary, Fr. Kasel

Cross Catholic Outreach: Fr. Andrew Jaspers is visiting our parishes this weekend to speak at all the Masses on behalf of Cross Catholic Outreach, which was founded to forge a stronger and more supportive link between parishes in America and the priests and nuns serving the poor in the Caribbean, Africa, Southeast Asia, and Central and South America.

St. Joseph's Fair: Catholics coming together to support each other is a force multiplier. All the faithful are invited to **St. Joseph's Fair** on **May 2** from 7:30am-5:00pm at the Church of St. Patrick, 6820 St. Patrick's Lane, Edina, MN, for a day to invest in our Catholic community and businesses. There will be guest speakers (Dale Ahlquist & Chuck Marohn) and practical help for supporting parishes, schools, and families. The whole day is capped with an inspired-by Shark Tank pitch-style event emceed by Matt Birk. Our local St. Michael parishioner, Andy Drees, will be giving a presentation as well. Hosted by St. Joseph Business Guild; register at sibusinessguild.org/sjf

Archdiocesan Rosary Procession: Sunday, May 3
As a public witness to our Catholic faith during the month of May dedicated to our Blessed Mother Mary, come with family and friends to the annual Archdiocesan Family Rosary Procession. Due to road construction the route will be significantly shorter this year as line-up begins on John Ireland and Kellogg at 1:30 p.m. The procession will begin at 2 p.m. and close at the Cathedral. Parishes are encouraged to bring banners to represent their communities. First Communicants are invited to wear their First Communion attire. Those who cannot walk the procession route may go directly to the Cathedral to pray the Rosary with those who are in procession.

Partners in Compassion Bottles: Please remember to return your filled bottles to the church or the parish office at this time.
Thank you for your generosity!

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Safe Environment: The Archdiocese of St. Paul/Minneapolis requires all volunteers who interact with minors or vulnerable adults to complete the Essential 3 (background check, Code of Conduct, and VIRTUS training) before beginning their service, and to renew every three years while serving. Please contact the Safe Environment Coordinator for details on how to complete the Essential 3 or do updates.

Report Abuse: If you or someone you know has been sexually abused, your first call should be to law enforcement.

Parish Safe Environment Coordinator: Sara McNamara
St. Michael: 507-356-4280
stmichaeloffice@bevcomm.net
St. Paul: 507-732-5324
stpauls@hcinet.net

St. Paul/Minneapolis Archdiocese Victim Assistance Program Hotline:
(651) 291-4475

ST. PIO KNIGHTS OF COLUMBUS
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JOIN US
Brother Knights of our Council invite you to join us.
Contact the Parish Office
visit: www.kofc.org/join

